

UNOFFICIAL COPY

ILLINOIS



0516415164

COUNTY OF COOK (a)
POOL NO.
LOAN NO. 4000310061

Doc#: 0516415164
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/13/2005 11:17 AM Pg: 1 of 2



Assignment-Interv. -Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATTN ASSIGNMENT TRACKING

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MARCH 31, 2005, executed by CHARLIE WHISBY
AND HENRY COLEMAN, WIFE AND HUSBAND

to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

and recorded on _____, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 511049014 microfilm
number _____ pin number 25-20-221-002-0000
in the _____ plat of COOK _____ County

Illinois described hereinafter as follows:

**LOT 43 IN BLOCK 13 IN JERNBERG'S SUBDIVISION OF CERTAIN LOTS AND BLOCKS AND THE
RESUBDIVISION OF BLOCK 4 OF ROOD AND WESTON'S ADDITION TO MORGAN PARK, BEING A
SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 20 ACRES THEREOF) AND
THE EAST 1/2 OF THE NORTHWEST 1/4, (EXCEPT THE NORTH 20 ACRES THEREOF), IN SECTION 20,
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.**

Property Address: 11341 SOUTH CARPENTER STREET, CHICAGO, IL 60643



Loan No.

J=FF8010105AI.S.30179

P=S.002.03586.12

yes
yes
yes

Loan No. 4000310001

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MAY 31, 2005, but effective _____.

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

BY 

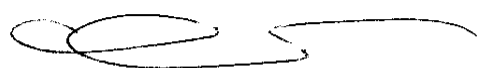
SANDY BROUGH
VICE PRESIDENT

BY 

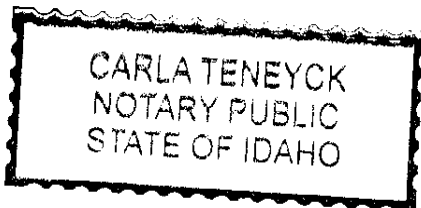
M. L. MARCUM
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE)

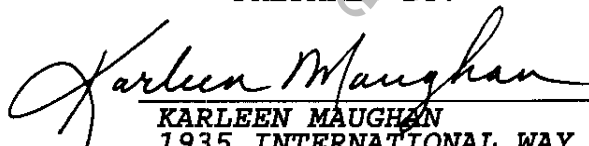
On MAY 31, 2005, before me CARLA TENEYCK personally appeared SANDY BROUGH and M. L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.



CARLA TENEYCK (COMMISSION EXP. 09-02-09)
Notary public



PREPARED BY:



KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402