

UNOFFICIAL COPY

ILLINOIS



0516415128

COUNTY OF COOK (a)  
POOL NO.  
LOAN NO. 4000302791

Doc#: 0516415128  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/13/2005 10:07 AM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
ATTN ASSIGNMENT TRACKING

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131  
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated MARCH 25, 2005 executed by JEFFREY ERNY AN  
UNMARRIED PERSON KATHY HUTTON, AN UNMARRIED PERSON

to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

and recorded on \_\_\_\_\_, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 0509511314 microfilm  
number \_\_\_\_\_ pin number 17-10-112-002  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
LOT 2 BLOCK 167 IN THE HIGHLANDS AT HOFFMAN ESTATES XVI BEING A SUBDIVISION OF PART OF  
THE EAST HALF OF FRACTIONAL SECTION 4, TOGETHER WITH PART OF THE NORTHEAST QUARTER OF  
SECTION 9, AND PART OF THE NORTHWEST QUARTER OF SECTION 10, ALL IN TOWNSHIP 41 NORTH,  
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, COOK COUNTY,  
ILLINOIS ACCORDING TO THE PLAT RECORDED SEPTEMBER 20, 1962 AS DOCUMENT NO. 18-596-631 IN  
THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS.

Property Address: 1945 PIERCE RD HOFFMAN ESTATES, IL 60195



Loan No. J=FF8010105AI.S.30143 P=S.002.02483.12

yes  
yes  
cm

Loan No. 400030179

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MAY 31, 2005, but effective \_\_\_\_\_.

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

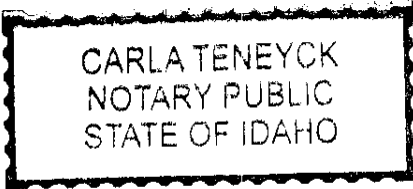
BY [Signature]  
SANDY BROUGH  
VICE PRESIDENT

BY [Signature]  
M. L. MARCUM  
SECRETARY

STATE OF IDAHO )  
COUNTY OF BONNEVILLE )

On MAY 31, 2005, before me CARLA TENEYCK personally appeared SANDY BROUGH and M. L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

CARLA TENEYCK (COMMISSION EXP. 09-02-09)  
Notary public



PREPARED BY:

[Signature]  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402