

UNOFFICIAL COPY



0516416274

SATISFACTION OF MORTGAGE

Doc#: 0516416274
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/13/2005 03:30 PM Pg: 1 of 1

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 8404316740

The undersigned certifies that it is the present owner of a mortgage made by **KATHLEEN P. MARASCO** to **BANCPLUS MORTGAGE CORP.** bearing the date 06/25/1991 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 91-316141

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 5 IN BLOCK 5 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 9, 1881, IN BOOK 6 OF PLAT PAGE 28, IN COOK COUNTY, ILLINOIS. known as: 54 BLUFF AVE. LAGRANGE, IL 60525
PIN# 18-04-232-019, VOL. 76

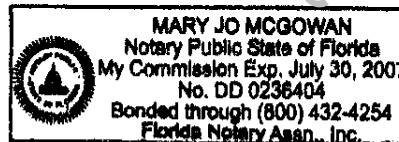
dated 06/02/2005

WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC. SUCCESSOR BY MERGER TO HOMESIDE HOLDINGS, INC. SUCCESSOR BY MERGER TO BARNETT MORTGAGE COMPANY

By: CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 06/02/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC. SUCCESSOR BY MERGER TO HOMESIDE HOLDINGS, INC. SUCCESSOR BY MERGER TO BARNETT MORTGAGE COMPANY on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W150R 3812932 CJ436962

RCNIL1

Handwritten signature/initials