Doc#: 0516421066 Fee: \$26.00 UNOFFIC Age: 06 13/2/05 1D:34 VM Pg: 1 of 1

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:0675889018

The undersign of vertifies that it is the present owner of a mortgage made by WIESLAW MURZANSKI to Wespington Mutual Bank, FA bearing the date 05/18/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0418105144

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 6 IN BLOCK 7 IN MEDEMA'S EL VISTA NORTH, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1.2 OF THE SOUTHWEST 1/4 (F SECTION 9, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 14, 1960 AS DOCUMENT NUMBER 17756867 IN COOK COUNTY ILLINOIS.

known as: 14723 PARK AVE OAK FOREST, IL 60452

PIN# 28-09-317-006-0000

dated 06/11/2005 WASHINGTON MUTUAL BANK, FA

untul CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

JUNE CLOR The foregoing instrument was acknowledged before me on 06/11/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of vaid CORPORATION.

MAN JO WOODWAN NOTARY PUBLIC Notary Public Commission Expires 07/30/2007

MANODOM CLY, W. Notary / State of Florida nk.dr.; Esp. July 30, 2007 No. 2 J 0 38404 fonded through (307) 432-4254 Florida Notar: Asan., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 3872282