After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 11606
Lexington, KY 40576-1606
41253003917.

Requested by and Return to: Recording Department First American and and 1801 Lakepoin Lewisville (1771) (469) 307

Prepared by: Cindy Fajardo

APN: 27-26 407-006-0000 SUBORDINATION OF MORTGAGE 2081117

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is helely acknowledged, the undersigned, JPMorgan Chase Bank, N.A., f/k/a Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0334918096, at Volume/Book/Reel, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

County, Illinois, upon the following premises to wit:

Reporty Address of: 8037 1745 Place, Tinky Park, Illinois 60477

SEE EXHIBIT ATTACHED AND MADE (PART THEREOF.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 01st day of June, 2005.

Cheri Cauthron, AVP

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UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 01st day of June, 2005, before me the Undersigned, a Notary Public in and for said State, personally appeared Cheri Cauthron, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the

instrument.

SPENCER KATO MUTARY PUBLIC - ARIZONA MUTARY POBLIC - ARIZONA

ies June 1, 2007 My Comm. کا این انتخا

My Commission Expires:

Notary Public

0516421007 Page: 3 of 3

Legal (Reference: 18131 0055) for Order Humber 1064117 COPY

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 38 IN CATALINA'S VALLEY VIEW SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office