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Doc#: 0516422064 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/13/2005 07:49 AM Pg: 1 of 3

X		
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Release of Deed

Ful

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK	NA
SUCCESSOR BY MERGER TO BANK ONE NA	("Bank") in
	-
consideration of one dollar, and other good and valuable consideration whereof is hereby acknowledged, does hereby release, convey and o	
HONG VENG TANG AND XIN XIA TANG	
and i	ts/his/their heirs, legal
representatives and assigns, all the right, title, interest, claim or dema	and
whatsoever Bank may have acquired in, through or by a certain Mort	gage dated
10/02/03 as Document Number 0333916127 Book N/A Pa	
registered in the Recorder's/Registrars Office of COOK	County, in
the State of Illinois applicable to the property, situated in said County legally described as follows, to-wit:	and State,
SEE ATTACHED	0,

Property Address: 1355 LORRAINE PL

SCHAUMBURG

L 60173

PIN 07-24-112-018

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

5/3 5/1 5/1

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

06/01/05

JPMORGAN CHASE ANK NA

RHONDA CULVER

Its: Mortgage Officer

Attest:

Its: Authorized Office

State of Kentucky County of FAYETTE

3004 CC I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

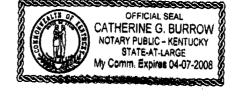
My Commission Expires:

This instrument was prepared by: JENNIFER SMITH

00414511453162

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



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LOT 64 IN PARK STREET CLAIRE UNIT 1, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 23 AND THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 24, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1990, AS DOCUMENT NO. 90219579, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office