UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A) POOL NO. LOAN NO. 4000285062



Assignment-Interv.-Recorded



Doc#: 0516422085

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/13/2005 08:01 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS 1935 INTERNATIONAL WAY

IDAHO FALLS, ID 83402 ATTN ASSIGNMENT TRACKING

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED	, FIRST FUNKLIN,	A DIVISION OF	NATIONAL CITY BAN	NK OF INDIANA,
located at 2150 NO	סיים שומים פיים שו	r 911777 100	SAN JOSE CA	95131
hereby grants, ass	iong and trans	fers to FIRS	FRANKTIN FINANC	TAL CORPORATION
neteby granes, ass.	igns, and crans			
		0/		
located at2150 NOR	TH FIRST STREET,	SUITE 200,	SAN JOSE, CA	95131
all the rights, ti				
Real Estate Mortgag		<u>15, 2005 </u>	executed by _	MARGIE D PAR AND
PEDRO PAR JR, HUSBAND	AND WIFE			·
to FIRST FRANKLIN,	A DIVISION OF I	VATIONAL CIT	Y BANK OF INDI	ANA
and recorded on		in liber/cab	vinot	at page(s)/
drawer			5. 509527083	
number			$\begin{array}{cccccccccccccccccccccccccccccccccccc$	INICIOLITI
in the	I	plat of C C		County
Illinois described	hereinafter as			Councy
LOT 2 AND THE NORTH 8			J. BAXTER'S SUBD	TVISTON OF TRVING
PARK, BEING A SUBDIVIS	ION OF EAST 20 ACR	ES OF EAST ENL	OF THE SOUTH 1/2	2 OF THE SOUTHWEST
1/4 OF SECTION 15, TOW	INSHIP 40 NORTH, RA			
COOK COUNTY, TLLINOTS.				

Property Address: 4055 NORTH KENNETH AVE, CHICAGO, IL 60641

J=FF8010105AI.S.29976

P=S.002.00831.12



0516422085 Page: 2 of 2

Loan No. 4000285062 NOFFICIAL COPY

Together with the note or notes thereis money due and to become due thereon wor to accrue under said Real Estate Mo	ith interest, and all rights accided
Dated MAY 31, 2005 , but ef	fective
Dated MAI 31, 2003 , Date 01	
FIRST FRANKLI	N, A DIVISION OF NATIONAL CITY BANK OF INDIANA
BY	NIATI
SANDY BRO VICE PRES	
VICE PRES	IDENI
A	
BY M	
M. L. MAR	
SECRETARY	,
STATE OF IDAHO	
COUNTY OF BONNEVILLE	
COONTI OF BOWNEYTEDE	
On MAY 31, 2005 , before me CAR	PLA TENEYCK personally
appeared SANDY BROUGH	and M. L. MARCUM
personally known to me (or proved t	o me on the basis of satisfactory
evidence) to be the person(s) who exec	and SECRETARY
VICE PRESIDENT	and SECRETARY nd acknowledged to me the corporation
executed it.	d atknowledged to me the corporation
CACCACCA IO.	9
CARLA TENEYCK (COMMISSION EXP. 09-02-	-09)
Notary public	T_{δ}
	0,
	$O_{\mathcal{E}}$
CARLA TENEYCK	175
NOTARY PUBLIC	
STATE OF IDAHO	PREPARED Y:
VIII -	$\sim 1/1$ n1
	Karleen /Waughan
	KARLEEN MAUGHAN 1935 INTERNATIONAL WAY
	1 TOSE TRUMBURIANTALISM IN A CONTRACT OF A C

P=S.002.00831.12 C=S.322.0586 (NMRI.IL) J=FF8010105AI.S.29976

Page 2 of 2