LOFFICIAL COPY

THIS INSTRUMENT PREPARE AND AFTER RECORDING MAIL TO:

KELLY SCOTT NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE **MIAMISBURG, OH 45342 ATTN: PAYOFFS** P.O. BOX 1820 **DAYTON, OH 45482 - 0255**

3281397 **ROY S LUMSDEN II** PO Date: 04/06/2005

FOR PROTECTION OF OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEEL CF TRUST WAS FILED.



Doc#: 0516422206

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/13/2005 11:13 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ROY S LUMSDEN II AND AMY B LUMSDEN, H/W

to NATIONAL CITY MORTGAGE CO dated June 15, 2004 calling for the original principal sum of dollars (\$410,000.00), and recorded in Mortgage Record page and/or instrument # 0418329044, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

1001N HIGHLAND AVE, IL - 60004

Tax Parcel No. 03-29-100-003

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 18th day of May, 2005.

NATIONAL CITY MORTGAGE CO

By

Its

KIMBERLY A JOH

MORTGAGE OFFICER

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3281397 ·

ROY S LUMSDEN II

State of OHIO)
County of MONTGOMERY) SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>18th</u> day of <u>May</u>, <u>2005</u>, personally appeared <u>KIMBER'</u> A JOHNSON, <u>MORTGAGE OFFICER</u>, of

Notary Public
KELLY A. SCOTT

Clert's Office

NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

KELLY A. SCOTT NOTARY PUBLIC IN AND FOR THE STATE OF OHIO

MY COMMISSION EXPIRES SEPT. 7, 2008

IL_REL

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3281397. II

828364

The North 75.00 feet of the South 108.00 feet (except the West 33.00 feet thereof, dedicated for street) of the West half (1/2) of the West half (1/2) of Lot 7 in the Subdivision of the Northwest quarter (1/4) of the Northwest quarter (1/4) of Section 29, Township 42 North, Range 11, East of the Third Principal Meridian, according to the plat thereof recorded May 9, 1878 as Document Number 29725, in Cook County, Illinois.

Property of Cook County Clark's Office