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ILLINOIS

COUNTY OF COOK (A) POOL NO. LOAN NO. 4000300290



Assignment-Interv.-Recorded



Doc#: 0516432041 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/13/2005 09:16 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS 1935 INTERNATIONAL WAY IDAHO FALLS ID 83402 ATTN ASSIGNMENT TRACKING

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED,	FIRS (PANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA ,
# - VIII 4 14 14 14 14 14 14 14 14 14 14 14 14 1	
1	
	H FIRST STREET, SUITE 100, SAN JOSE, CA 95131
hereby grants, assig	ns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION
	T
	` ()
located at2150 NORTH	FIRST STREET, SUITE 100, SAN JOSE, CA 95131
all the rights, titl	e and interest of undersigned in and to that certain
	dated MARCH 19, 2005 , executed by TERRY A. CHORNEY
AND KATHLEEN A. CHORNEY,	HUSBAND AND WIFE
	CA.
	4/
to FIRST FRANKLIN, A	DIVISION OF NATIONAL CITY BANK OF INDIANA
and recorded on	, in liber/cabinet at page(s)/
drawer	document/instrument no. 0508941108 microfilm
number	pin number 07-09-101-009
in the	plat of COOK County
Illinois described h	ereinafter as follows:
	E HIGHLANDS WEST AT HOFFMAN ESTATES XXIX, BEING A SUBDIVISION OF
THE NORTHEAST 1/4 OF THE	NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF
THE THIRD PRINCIPAL MERI	DIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP,
COOK COUNTY, ILLINOIS.	

Property Address: 818 WEST LAKESIDE PLAZA, HOFFMAN ESTATES, IL 60195

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Together with the note or notes therein described or referred to, the

money due and to become due to or to accrue under said Real Dated MAY 31, 2005	thereon with interest, and all rights accrued Estate Mortgage, but effective .
D.V.	FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA
BY_	SANDY BROUGH
	VICE PRESIDENT
ВУ	
	M. L. MARCUM
STATE OF IDAHO	SECRETARY
COUNTY OF BONNEVILLE	
On MAY 21 2005 hofe	CARLA MENEUCY
On <u>MAY 31, 2005</u> , before appeared <u>SANDY BROUGH</u>	and M. L. MARCUM personally
personally known to me (or	proved to me on the basis of satisfactory
<pre>evidence) to be the person(s) VICE PRESIDENT</pre>	who executed the within instrument as and SECRETARY
executed it.	and acknowledged to me the corporation
executed it.	
	> (C)
CARLA TENEYCK (COMMISSION EX	(P. 09-02-09)
notary public	
	CARLA TENEYCK
4	NOTARY PUBLIC
	STATE OF IDAHO
	PREPARE DBY:
	Varley Manchan
	KARLEEN MAUGHAN 1935 INTERNATIONAL WAY
	IDAHO FALLS, ID 83402

P=S.002.02169.12 C=S.322.0731 (NMRI.IL)

J=FF8010105AI.S.30121

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