

# UNOFFICIAL COPY

## ILLINOIS

COUNTY OF COOK (a)  
POOL NO.  
LOAN NO. 4000300493



Assignment-Interv.-Recorded

Doc#: 0516432044  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/13/2005 09:16 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS  
1935 INTERNATIONAL WAY  
IDAHO FALLS ID 83402  
ATTN ASSIGNMENT TRACKING

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131  
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 25, 2005, executed by ANNETTE KHAN, UNMARRIED AKA ANNETTE HERKERT

to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

and recorded on \_\_\_\_\_, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 510849074 microfilm  
number \_\_\_\_\_ pin number 07-16-417-012  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:

LOT 18 IN BLOCK 88 IN HOFFMAN ESTATES UNIT VIII, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 3, 1959 AS DOCUMENT NUMBER 1852967, IN COOK COUNTY, ILLINOIS.

Property Address: 625 MILTON LN HOFFMAN ESTATES, IL 60194



Loan No. J=FF8010105AI.S.30124

P=S.002.02189.12

yes  
yes  
cm


Loan No. 4000300193


# UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MAY 31, 2005, but effective \_\_\_\_\_.

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

BY   
\_\_\_\_\_  
**SANDY BROUGH**  
**VICE PRESIDENT**

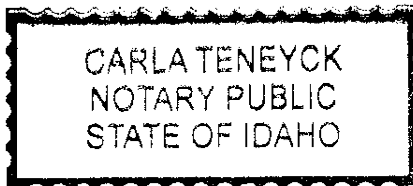
BY   
\_\_\_\_\_  
**M. L. MARCUM**  
**SECRETARY**

STATE OF IDAHO )  
COUNTY OF BONNEVILLE )

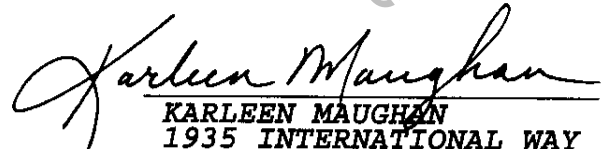
On MAY 31, 2005, before me CARLA TENEYCK personally appeared SANDY BROUGH and M. L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.



CARLA TENEYCK (COMMISSION EXP. 09-02-09)  
Notary public



PREPARED BY:

  
\_\_\_\_\_  
**KARLEEN MAUGHAN**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402