UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (a)
POOL NO.
LOAN NO. 4000297199



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS 1935 INTERNATIONAL WAY IDAHO FALLS ID 83402 ATTN ASSIGNMENT TRACKING



Doc#: 0516432096

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/13/2005 10:20 AM Pg: 1 of 2

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST PANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,
located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION
located at2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MARCH 18, 2005 , executed by FRED MANUEL,
UNMARRIED
to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA
and recorded on, in liber/cabinet at page(s
drawerdocument/instrument no. 510442160 microfi
number pin number 20-29-400-018-0(0)
in the plat of COOK County
Illinois described hereinafter as follows:
LOT 6 IN FISHER AND MILLER'S THIRD ADDITION TO WEST AMERICAN PETNIC A SUPPLIES OF DEC
O IN SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 38 MORTH PANET 14 (FYCE
THE NORTH 99 FEET THEREOF) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING

Property Address: 7514 SOUTH MAY STREET CHICAGO, ILLINOIS 60620

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P=S.002.01789.12



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money due and to become due thereon with interest, and all rights accrue or to accrue under said Real Estate Mortgage.
Dated MAY 31, 2005 , but effective
FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA
BY
SANDY BROUGH
VICE PRESIDENT
BY M
M. L. MARCUM
SECRETARY
STATE OF IDAHO
COUNTY OF BONNEVILLE
On MAY 31, 2005 , before he CARLA TENEYCK personally
appeared SANDY BROUGH and M. L. MARCIM
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY
and acknowledged to me the corporation
executed it.
CARLA TENEYCK (COMMISSION EXP. 09-02-09)
Notary public
CARLA TENEYCK
NOTARY PUBLIC
STATE OF IDAHO PREPARED BY:
$\sim 1/1$ n.1
Xarleen Manghan
/ KARLEEN MAUGHAN 1935 INTERNATIONAL WAY
IDAHO FALLS. TD 83402

P=S.002.01789.12 C=S.322.0700 (NMRI.IL)

J=FF8010105AI.S.30090

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