

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 4000299488



Doc#: 0516432030
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/13/2005 09:16 AM Pg: 1 of 2



Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
IDAHO FALLS ID 83402
ATTN ASSIGNMENT TRACKING

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MARCH 24, 2005, executed by THOMAS J PRATL
AND ROBIN D PRATL, HUSBAND AND WIFE

to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

and recorded on _____, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0510527126 microfilm
number _____ pin number 24-13-306-1200-0000
in the _____ plat of COOK County

Illinois described hereinafter as follows:

LOT 2 (EXCEPT THE SOUTH 6.75 FEET THEREOF) AND ALL OF LOT 7 IN GREENWOOD PARK, A
SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT CHICAGO GRAND TRUNK RAILROAD RIGHT
OF WAY) IN COOK COUNTY, ILLINOIS.

Property Address: 10800 SOUTH WHIPPLE STREET, CHICAGO, IL 60655



Loan No.
J=FF8010105AI.S.30110

P=S.002.02053.12

yes
yes
cm

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated MAY 31, 2005, but effective _____.

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

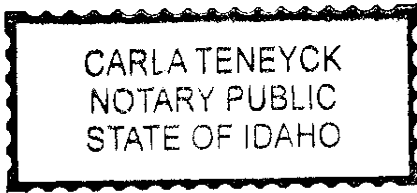
BY [Signature]
SANDY BROUGH
VICE PRESIDENT

BY [Signature]
M. L. MARCUM
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE)

On MAY 31, 2005, before me CARLA TENEYCK personally appeared SANDY BROUGH and M. L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
CARLA TENEYCK (COMMISSION EXP. 09-02-09)
Notary public



PREPARED BY:
[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402