

UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:
ROSE MORTGAGE CORPORATION
6413 NORTH KINZUA
CHICAGO, ILLINOIS 60646



Doc#: 0516433043
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/13/2005 07:40 AM Pg: 1 of 3

Order No.
Escrow No.
Loan No. 42253

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED ROSE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY FERNANDO DELGADO AND ROSALIA DELGADO, HUSBAND AND WIFE TO ROSE MORTGAGE CORPORATION

and bearing the date of the
and recorded either

11/8/04

concurrently herewith; or

as Instrument No. 0432802357 on 11/23/04 in book
page , in the Official Records in the Recorder of Deeds office of COOK County,

ILLINOIS , describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 16-26-408-009-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

3127



sup MK

106-1

8235382

BOX 334 CTI


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STATE OF ILLINOIS
COUNTY OF COOK

SS.

On NOVEMBER 8, 2004 before me,
CHERYL RUBENZER
personally appeared ANDREA FRACEK

ROSE MORTGAGE CORPORATION, A
ILLINOIS CORPORATION



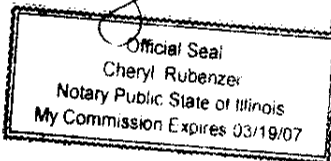
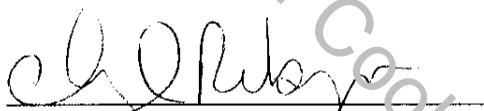
ANDREA FRACEK

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

AVP POST CLOSING

WITNESS my hand and official seal

Signature



(This area for official notarial seal)

MIN: 1000375-0601125719-4
MERS Phone: 1-888-679-6377



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11/03/04 WED 17:30 FAX 17739279701

PLAZA FINANCIAL

009

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CHICAGO TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1401 008235382 SLP

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

SUB LOT 42 IN LOT 2 IN JONES AND MC KILLOPS SUBDIVISION OF BLOCK 9 IN STEEL'S SUBDIVISION OF THE SOUTH EAST 1/4 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Of Cook County Clerk's Office