UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 823269649-70



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/13/2005 10:40 AM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by AMERICAN AIRLINES EMPLOYEES FEDERAL CREDIT UNION TOMASSON AND SUSAN TOMASSON to bearing the date 11/25/1993 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book as Document Number Page 93957300

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illino's as follows, to wit:

THE SOUTH 8.0 FEET OF LOT 7 ALI OF LOT 8 AND 9 (EXCEPT THE SOUTH 18.0 FEET THEREOF) IN BLOCK 54 IN WHITFORD'S SOUTH CHIC/GC SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGL 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

50617-7410 known as: 11618 S EWING AVENUE CHICAGO, PIN# 26-20-114-029

dated 05/19/2005 AMERICAN AIRLINES FEDERAL CREDIT UNION, FKA AMERICAN AIRLINES EMPLOYEES FEDERAL CREDIT UNION

By: VICE PRESIDENT CHRIS JONES

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/19/2005 by CHRIS JONES VICE PRESIDENT of AMERICAN AIRLINES FEDERAL CREDIT UNION, FKA AMERICAN AIRLINES EMPLOYEES PEDERAL CREDIT UNION on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404) Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NAC418482 AAFRC 3743501

RCNIL1