

PREPARED BY:

UNOFFICIAL COPY

Madonna M. Mullikin
North Community Bank
3639 N Broadway St.
Chicago, IL 60613



WHEN RECORDED MAIL TO:

Macon Construction Group Inc.
3209 N. Lakewood Ave.
Chicago, IL 60657
Attn: Matthew Wilbur

Doc#: 0516439072
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/13/2005 01:44 PM Pg: 1 of 2

Loan No. 11035275

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

North Community Bank, an Illinois banking corporation, of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Solace Homes, Inc., an Illinois corporation of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in whole or by a certain Mortgage dated the 27th day of July, A.D. 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0422445069, to the premises therein described, as follows, to-wit:

See attached legal labelled Exhibit "A"

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its Vice President this 10th day of June, A.D. 2005.

ATTEST

Gerald S. Roman

Vice President

By:

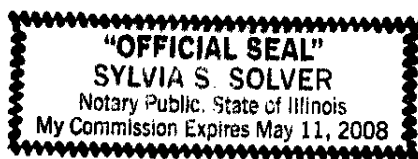
Brian W. Mickey

Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Brian W. Mickey personally known to me to be the Vice President of North Community Bank, an Illinois banking corporation, and Gerald S. Roman personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 10th day of June, A.D. 2005

Sylvia S. Solver



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Exhibit "A"

BLOCK 5, IN WILLIAM J. GOUDY'S SUBDIVISION OF THAT PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT-OF-WAY OF THE CHICAGO, EVANSTON AND LAKE SUPERIOR RAILROAD, AND LYING NORTH OF A LINE 16 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 6, AND THAT PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF WEST MELROSE STREET AND LYING EAST OF THE EASTERLY LINE OF BLOCK 5 IN WILLIAM J. GOUDY'S SUBDIVISION OF PART OF THE SOUTHEAST QUARTER AND THE SOUTHWEST QUARTER OF SECTION 20, AFORESAID; AND LYING WEST OF THE WEST LINE OF LOT 3 AND ITS SOUTHLY EXTENSION IN MELROSE CHICAGO HOMES SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LYING NORTH OF A LINE 16 FEET SOUTH OF AND PARALLEL WITH THE WESTERLY EXTENSION OF THE SOUTH LINE OF SAID LOT 3. ALL IN COOK COUNTY, ILLINOIS.

PIN: 14-20-331-038-0000, 14-20-331-039-0000, 14-20-331-006-00000, & 14-20-331-057-0000

Common Address: 1249-1253 W. Melrose, Chicago, Illinois 60657

Cook County Clerk's Office