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Recording Requested By: WASHINGTON MUTUAL

When Recorded Return To:

Washington Mutual Bank Attn: Post Closing 1150 Enterprise Drive Coppell, TX 75019



Doc#: 0516545112

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/14/2005 11:13 AM Pg: 1 of 2

SATISFACTION

WASHINGTON MUTUAL COMMETICAL - MF #:625480711-1 "NOWAK" Lender ID:003/1693851059 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK holder of a certain mortgage, made and executed by CHESTINNE NOWAK AND HENRY P. NOWAK, AS JOINT TENANTS, originally to WASHINGHTON MUTUAL BANK, in the County of Cook, and the State of Illinois, Dated: 08/15/2003 Recorded: 03/16/2004 as Instrument No.: 0407/046082, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does herr, by cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 28-03-302-037-0000 Dup Bill Fee

Property Address: 14063 KILPATRICK AVE, COOK, IL

IN WITNESS WHEREOF, the undersigned, by the officer duly authorize 1, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK 3/0/4/5(On 5-26-05

Sandra Jefferson, Assistant Vice-President

STATE OF Texas **COUNTY OF Dallas**

, before me, RAYSHUNDA C GRIFFIN, a Notary Public in and for Dallas in the State of Texas, personally appeared Sandra Jefferson, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/sne/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

RAYSHUNDA C GRIPF Notary Expires: 12/20/2

RAYSHUNDA C GRIFFIN My Commission Expires December 20, 2008

(This area for notarial seal)

Prepared By: Rayshunda Griffin, WASHINGTON MUTUAL 1150 ENTERPRISE DR, SUITE 200, COPPELL, TX 75019 800-572-5515

*RG*RGWAMC*05/24/2005 04:14:12 PM* WAMC01WAMC0000000000000014028* ILCOOK* 625480711-1 ILSTATE_MORT_REL **RGWAMC*

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000527088 CH STREET ADDRESS: 14063 KILPATRICK AVE.

COUNTY: COOK COUNTY CITY: CRESTWOOD

TAX NUMBER: 28-03-302-037-0000

· LEGAL DESCRIPTION:

LOT 20 IN WOCCCEST EAST FIRST ADDITION, BEING A SUBDIVISION OF LOT 11 TO 17 IN BLOCK 1 OF ARTHUR T. MCINTOSH AND COMPANY'S BREMEN FARMS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN PLAT OF WOODCREST EAST FIRST ADVITION SUBDIVISION RECORDED JUNE 29, 1997 AS DOCUMENT 23992625 AND AS SET FORTH THE DECLARATION OF PROTECTIVE COVENANTS, DATED AUGUST 19, 1977 AND RECORDED SEPTEMBE'(1), 1977 AS DOCUMENT 24107474 FOR INGRESS AND H County Clark's Office EGRESS, IN COOK COUNTY, ILLINOIS.