UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 06/03/05 Order Number:

004354622

Doc#: 0516547081 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/14/2005 02:07 PM Pg: 1 of 2

1. Name of mortgagor (s): ANDRE FOSTER

2. Name of original mortgage 3: FIRST SUBURBAN MORTGAGE

3. Name of mortgage servicer (if ary):

4. Mortgage recording: Vol.:

Page:

Document No.: 0020952223

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 16-09-100-033-0000 Common Address: 700 NORTH PINE AVENUE CHICAGO, IL 60644

Legal Description:

SEE ATTACHED LEGAL

Clark's Office - Preparaby+ Mareto Greater Illinois Title Company By: JANICE M. TILLMAN

Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602

Telephone No.: (312) 236-7300

State of Illinois

County of County of Walded before me on 3/00 by Mealow

Illinois Title Company.

as (officer for/agent of) Greater

(Signature of Notary) "OFFICIAL SEAT "

BEVERLY E. BITSKY Notary Public, State of Illinois

My Commission Expires 09/16/06

Notary Public

My commision expires on

Prepared by: JANICE M. TILLMAN

Return to:

CHICAGO, IL 60644

GCERTREL

0516547081 Page: 2 of 2

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Legal Description:

THE SOUTH 48 FEET (EXCEPT THE WEST 66 FEET) OF LOT 1 IN BLOCK 4 IN MERRICK'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office