

# UNOFFICIAL COPY

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Fidelity National LPS  
P.O. Box 19523, Irvine, CA 92623-9523

OOMC Ln# 0014692230

This form was prepared by:

, address:



, tel. no.:

Doc#: 0516553045  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/14/2005 11:49 AM Pg: 1 of 3

Loan Number: 041063046  
Servicing Number: 0014692230

[Space Above This Line For Recording Data]

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
2001 BUTTERFIELD RD SUITE 1115, DOWNERS GROVE, IL 60515  
does hereby grant, sell, assign, transfer and convey unto

Option One Mortgage Corporation, a California Corporation  
a corporation organized and existing under the laws of ~~ILLINOIS~~ CALIFORNIA (herein "Assignee"),  
whose address is 3 Ada, Irvine, CA 92618, made and executed by  
a certain Mortgage dated November 16, 2004  
BETTY J. JONES

to and in favor of MORTGAGE PLUS FUNDING INC, AN ILLINOIS CORPORATION  
upon the following described property situated in Cook County, state of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 20-25-224-007-0000  
Property Address: 7431 S MERRILL AVE, CHICAGO, IL 60649-3210  
such Mortgage having been given to secure payment of

EIGHTY NINE THOUSAND  
...AND NO/100THS (\$ 89,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
0434511004 ) of the OFFICIAL Records of COOK County,

state of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued of to accrue under such Mortgage.

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Loan Number: 041063046

Servicing Number: 001469223-0

Date: 11/16/04

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 5/24/05

MORTGAGE PLUS FUNDING INC  
AN ILLINOIS CORPORATION

(Assignor)

By:

(Signature)

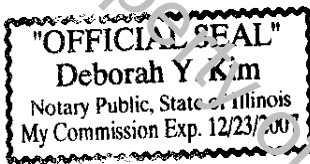
Michael Woodruff

Witness

Witness

Attest

Seal:



State of IL  
County of DuPage

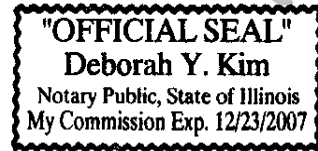
This instrument was acknowledged before me on 5/24/05

by Michael Woodruff

as CEO of Mortgage Plus Funding Inc

of

*Deborah Y. Kim*



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## EXHIBIT A

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Loan#: 0014692230 LPS#: 2892194 Bin #: 042605-10



**THE NORTH 42 FEET OF LOT 20 IN BLOCK 1 IN THE SUBDIVISION OF LOTS 1 TO S INCLUSIVE AND 16 TO 20 INCLUSIVE IN BLOCK 7 IN STAVE AND KLEMMS SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office