

UNOFFICIAL COPY



Doc#: 0516553003
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/14/2005 10:08 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Bank of America (BOM132)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 6629925626 LPS #: 2924973 Bin #:



KNOW ALL MEN BY THESE PRESENTS,
THAT Bank of America, N.A. hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 12/5/2002 made and executed by
Nancy M Daviero SINGLE INDIVIDUAL to secure payment of the principal sum of
\$140000.00 Dollars and interest to BANK OF AMERICA, N.A. in the County of
COOK and State of IL Recorded: 1/13/2003 as Instrument #: 0030054989 in Book:
- on Page: - (Re-Recorded: Inst#: BK: / PG:) is PAID AND SATISFIED; and
does hereby consent that the same may be DISCHARGED OF RECORD. In all
references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case
may be.

Legal Description (if applicable): SEE EXHIBIT A, PAGE 3

Tax ID No. (if applicable): 18-04-214-037-1046

Property Address: 65 East Harris Ave 1 B, Lagrange, IL 60525.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on May 24, 2005.

Bank of America, N.A. as Mortgagee

BY Charlene Covil
Charlene Covil, Assistant Vice President

IL_021_2924973_6629925626_GRP4

A

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STATE OF NC
COUNTY OF GUILFORD

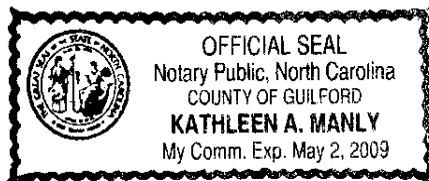
ON May 24, 2005, before me Kathleen A Manly, a Notary Public in and for the County of GUILFORD, State of NC, personally appeared Charlene Covil, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

Kathleen A Manly

Notary Public

Commission Expires:

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 999 133



6/15/2005

B

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EXHIBIT A

Loan#: 6629925626 LPS#: 2924973 Bin #:



The land referred to in this Commitment is described as follows:

UNIT 65-1 B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAGRANGE COURT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93638772, IN THE NORTHEAST ¼ OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office