

# UNOFFICIAL COPY



Doc#: 0516553006  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/14/2005 10:08 AM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Bank Of America (B07172)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 32171019 LPS #: 2924657 Bin #:



KNOW ALL MEN BY THESE PRESENTS,  
THAT Bank of America, N.A. hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain MORTGAGE dated 12/31/1998 made and executed by  
Mary H Kelly and Malcolm F Kelly, WIFE AND HUSBAND to secure payment of the  
principal sum of \$100000.00 Dollars and interest to FIRSTAR HOME MORTGAGE  
CORPORATION in the County of COOK and State of IL Recorded: 1/11/1999 as  
Instrument #: 99028301 in Book: 8939 on Page: 0033 (Re-Recorded: Inst#: -  
BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same  
may be DISCHARGED OF RECORD. In all references in this instrument to any  
party, the use of a particular gender or number is intended to include the  
appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 23-36-303-124-1025

Property Address: 7918 W Golf Drive, Palos Heights, IL 60462.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on June 01, 2005.

Bank of America, N.A. as Mortgagee

BY Charlene Covil  
Charlene Covil, Assistant Vice President

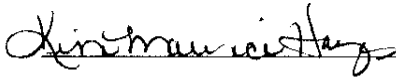
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STATE OF NC  
COUNTY OF GUILFORD

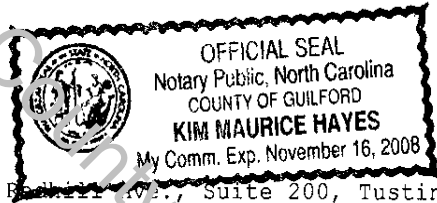
ON June 01, 2005 before me Kim Maurice Hayes, a Notary Public in and for the County of GUILFORD, State of NC, personally appeared Charlene Covil, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.



Notary Public

Commission Expires:

Prepared by: S. Gonzalez, FNLPS, 15661 Redwood Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 999 173



6/15/2005  
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Clerk's Office

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## EXHIBIT A

Loan#: 32171019 LPS#: 2924657 Bin #:



### PARCEL 1:

UNIT 7918 IN OAK HILLS CONDOMINIUM "II", AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISION UNIT 11, BEING A. SUBDIVISION OF PART OF THE NORTH 985 FEET OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BURNSIDE CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23771002, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS—UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

### PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BURNSIDE CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS, DATED OCTOBER 1, 1976 AND RECORDED OCTOBER 25, 1976 AS DOCUMENT 23684698 AND CREATED BY DEED DATED OCTOBER 21, 1977 AND RECORDED NOVEMBER 1, 1977 AS DOCUMENT 24174085, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.