UNOFFICIAL COPY

This instrument must be recorded in: COOK County, 11
Recording Requested 3v:
Bank of America (BOA:33),
When Recorded Mail To
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523



Doc#: 0516553174 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/14/2005 03:11 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE

Loan #: 6061369382 LPS #: 2033441 Bin #:

KNOW ALL MEN BY THESE PRESENTS,
THAT Bank of America, N.A. hereitafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGACE dated 7/21/2003 made and executed by
Steven Lembark, AN UNMARRIED MAN to secure payment of the principal sum of
\$190000.00 Dollars and interest to BANK OF AMERICA, N.A. in the County of
COOK and State of IL Recorded: 12/26/2003 as Instrument #: 0336020032 in
Book: - on Page: - (Re-Recorded: Inst#: PK: , PG:) is PAID AND SATISFIED;
and does hereby consent that the same may be DISCHARGED OF RECORD. In all
references in this instrument to any party, one use of a particular gender or
number is intended to include the appropriate gender or number, as the case
may be.

Legal Description (if applicable): LOT 11 AND THE WEST 1/2 OF LOT 10 IN BLOCK 2 IN JOHN JOHNSTON JR'S SUBDIVISION OF 9 ACRES IN THE WORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No. (if applicable): 1336109047

Property Address: 2930 W Palmer St, Chicago, IL 60647.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH 142 RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on May 26, 2005.

Bank of America, N.A. as Mortgagee

3Y

Chervl A. Moncure, Vice President

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COUNTY OF GUILFORD lamelamelto ON May 26, 2005, before me _ , a Notary Public in and for the County of GUILFORD, State of NC, personally appeared Cheryl R. Moncure, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

OFFICIAL SEAL Notary Public, North Carolina COUNTY OF GUILFORD

TAMELA MELTON My Comm. Exp. October 12, 2008

Jamela mestro

Notary Public

Commission Expires: Su. Clert's Office Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Lv... Suite 200, Tustin, CA 92780

(MIN #:) K15 133

6/19/2005

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