### **UNOFFICIAL COPY**



This instrument must be recorded in: COOK County, it Recording Requested By:
MorEquity, Inc. (MECKEL)
When Recorded Mail To.
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Doc#: 0516553194
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/14/2005 03:17 PM Pg: 1 of 3

### SATISFACTION OF MORTGAGE

Loan #: 3035601 LPS #: 2925475 Bin #: 052005-1

KNOW ALL MEN BY THESE PRESEITS,
THAT MorEquity, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY
CERTIFY, that a certain MORTGAGE dated 11/7/2003 made and executed by
SLAWOMIR PIOTROWSKI AND IWONA PIOTROWSKI, HUSBAND AND WIFE, AS TENANTS BY THE
ENTIRETY to secure payment of the principal sum of \$205000.00 Dollars and
interest to WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK in the
County of COOK and State of IL Recorded: 11/24/2003 as Instrument #:
0332839112 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is
PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED
OF RECORD. In all references in this instrument to any party, the use of a
particular gender or number is intended to include the appropriate gender or
number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 24-10-313-007-0000

Property Address: 4528W 100TH ST, OAK LAWN, IL 60453.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WIT! THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on  $\underline{\text{May 31, 2005}}$ .

MorEquity, Inc. as Mortgagee

DV

Suzanne Gonzalez, Vice President

IL\_011\_2925475\_3035601\_GRP4

A

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# **UNOFFICIAL COPY**

STATE OF COUNTY OF JRANGE

ON May 31, 2005, before me Cuprina L. Chen, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Suzanne Gonzalez, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence; to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official (eal.

> CUPRINA L. CHEN Comm. # 1518408

Cuprina L. Chen Notary Public

Commission Expires: 10/8/2008

NOTARY PUBLIC CALIFORNIA UNICONNIA County of Orange
My Comm. Expires October 8, 2008 Su. Control Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Fve., Suite 200, Tustin, CA 92780

D07 5847

5/19/2005

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## **UNOFFICIAL COPY**

#### **EXHIBIT A**

Loan#: 3035601 LPS#: 2925475 Bin #: 052005-1

LOT 7 IN FIRST ADDITION TO C.A. PERSON'S RIDGE GARDENS, A SUBDIVISION OF THE EAST 1290.37 FEET OF LOT 3 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MFXIDIAN, ACCORDING TO THE PLAT OF SAID FIRST ADDITION TO C.A PERSON'S RIDGF GARDENS REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK (10 JNTY, ILLINOIS ON OCTOBER 1, 1959 AS DOCUMENT NO. 1888952 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED ON NOVEMBER 24, 1959 AS DOCUMENT 1237717, IN COOK COUNTY, ILLINOIS.

