

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 06/03/05

Order Number: 1301 001705257

GIT

(1/4)



Doc#: 0516553134
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/14/2005 02:38 PM Pg: 1 of 2

170525701/4

1. Name of mortgagor(s): GORDON E. STANLEY & GISELA R. STANLEY
2. Name of original mortgagee: SUBURBAN BANK OF BARRINGTON
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: Document No.: 0508004233
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 02-20-307-044-0000
Common Address: 4090 DIXON DRIVE
HOFFMAN ESTATES, IL 60195

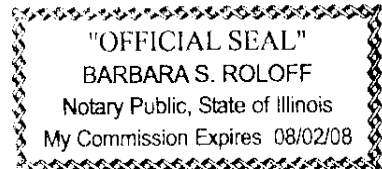
Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company
By: DEBORAH IMMUNDO
Address: 2101 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005
Telephone No.: (847) 956-8885

State of Illinois
County of Cook
This Instrument was acknowledged before me on 6/3/05 by D. F. Moore as (officer for/agent of) Greater Illinois Title Company.

Barbara S. Roloff
(Signature of Notary)

Notary Public
My commission expires on



Prepared by: DEBORAH IMMUNDO
Return to: GORDON E. STANLEY
4090 DIXON DRIVE
HOFFMAN ESTATES, IL 60195

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Legal Description:

LOT 44 IN BLOCK 7 IN WINSTON KNOLLS UNIT NO. 2, BEING A SUBDIVISION OF PARTS OF SECTION 19, SECTION 20, SECTION 29 AND SECTION 30, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON APRIL 14, 1969 AS DOCUMENT NO. 20809713, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office