STATE OF ILLINOIS)

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COUNTY OF COOK)

CITY OF CHICAGO
A Municipal Corporation
Claim for Lien in the Amount of \$9,588.68
Water Account Number 566057-566057

Doc#: 0516502131
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds

Date: 06/14/2005 09:53 AM Pg: 1 of 2

IN THE OFFICE OF THE RECORDER OF DEEDS VERIFIED CLAIM FOR STATUTORY LIEN

The Claimant, City of Chicago Department of Water Management ("Department") by virtue of the authority granted by Chapter 65, Section 5/11-126-4 of the Illinois Compiled Statutes and by Title 11, Chapter 12 and Title 5, Chapter 12 of the Municipal Code of the City of Chicago ("Code") files this claim for statutory lien against the premises commonly known as: 8420 S. MUSKEGON AVE. Chicago, Illinois, and legally described as:

SEE EXHIBIT "A" ATTACHED

I, the undersigned, being first duly sworn on oath depose and state as follows:

- 1. I am an employee of the City of Chicago, acting under the authority of the Commissioner of Water Management.
- 2. I have examined the records of the Department, in determining the information below.
- 3. Water service was furnished to the herein described property by the Claimant, at the rate provided by Title 11, Chapter 12 of the Code.
- 4. The quantity of water for which this lien is filed is approximately 389 thousand cubic feet.
- 5. The amount due for water service is \$5,343.08.
- 6. Sewer service was furnished to the herein described property by the Claimant, at the rate provided by Title 3, Chapter 12 of the Code.
- 7. The amount due for sewer service is \$4,244.82.
- 8. The total amount due the Claimant is \$9,588.68.
- 9. The above amounts became delinquent on 8/20/2004.
- 10. Notice of the filing of this claim for lien was mailed to "owner or owners and party or parties interested in the premises" located at 8420 S. MUSKEGON AVE., Chicago, L. on 8/30/2004 and the amount claimed herein represents both the indebtedness due as of the notice date, plus any additional amounts which have accrued subsequently.
- 11. As of this date, said owner, title holders or parties are not entitled to any credits on account, leaving due, unpaid, and owing to the Claimant the amount claimed herein.

WHEREFORE, the Claimant City of Chicago, Department of Water Management claims a lien against the herein described property in the amount of \$9,588.68, plus statutory interest from this date forward.

CITY OF CHICAGO

DEPARTMENT OF WATER MANAGEMENT

Richard A. Rice, Commissioner

Signed and Sworn to before me this

19 day of October

,20 04

Myron N. Schreiber

Assistant Commissioner

NOTARY PUBLIC

"OFFICIAL SEAL"
Eartha Hampton-Thompson
Notary Public, Little of Illinois
My Commission: Eup. 06/11/2007

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EXHIBIT "A"

Account Number: 566057-566057

Legal:

LEGAL DESCRIPTION

LOT 9 IN BLOCK 11 IN CIRCUIT COURT PARTITION OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE15, (EXCEPT LAND BELONGING TO THE SOUTH CHICAGO RAILWAY COMPANY) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proberty of County Clerk's Office

8420 S. MUSKEGON AVE. P.I.N. # 21-31-409-027

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604 DELIVER TO RECORDER'S BOX #385