

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)**



Doc#: 0516502351  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/14/2005 02:33 PM Pg: 1 of 2

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORD-  
ER OF DEEDS OR THE REGIS-  
TRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of Cook and State of Illinois, successor in interest to **The Mid-City National Bank of Chicago**, for and in consideration of the payment of the indebtedness secured by the **Mortgage & Assignment of Rents**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **HTG, L.L.C., An Illinois Limited Liability Company**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage & Assignment of Rents**, bearing the date **July 20, 2001**, and recorded in the Recorder's Office of **Cook County**, in the State of Illinois, on **August 15, 2001**, as Document No. **0010751157 & 0010751158**, to the premises therein described as follows, situated in the County of **Cook**, in State of Illinois, to wit:

**PARCEL 1: LOTS 1, 2, 3 AND 4 (EXCEPT THAT PART TAKEN FOR WIDENING OF WEST RANDOLPH STREET) AND EXCEPT THE NORTH 7 FEET 9 INCHES, OF LOTS 1,2,3 AND 4 IN THE SUBDIVISION OF LOTS 3 AND 4 IN THE ASSESSOR'S DIVISION OF THAT PART LYING SOUTH OF LAKE STREET OF LOT 3 IN THE CIRCUIT COURT PARTITION OF THE SOUTHWEST ¼ OF SECTION 8, TOWNSHIP, 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: THE EAST 10 FEET OF THE NORTH 137.26 FEET OF THE SOUTH 145.26 FEET, MORE OR LESS, OF VACATED NORTH LOOMIS STREET, LYING 8.0 FEET NORTH OF ADJOINING LOT 1 IN THE SUBDIVISION OF LOTS 3 AND F IN THE ASSESSOR'S DIVISION OF THAT PART LYING SOUTH OF LAKE STREET OF LOT 3 IN THE CIRCUIT COURT PARTITION OF THE SOUTHWEST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS VACATED BY ORDINANCE RECORDED OCTOBER 31, 1997 AS DOCUMENT 97071987, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

**Permanent Real Estate Index Number(s): 17-08-324-009-0000 & 14-08-324-010-000 & 17-08-324-011-0000  
17-08-324-018-0000.**

**Address (es) of premises: 1380 West Randolph Street, Chicago, IL 60607. Box 400-CTCC**

This instrument was prepared by: MB Financial Bank, N.A., 6111 North River Road, Rosemont, IL 60018  
**RETURN TO: GARY COWEN 2723 N. ORCHARD STREET, CHICAGO, IL 60614**

BR 5226857 D2569 2005

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Witness our hands, this 20<sup>th</sup> day of May, 2005.

MB Financial Bank, N.A.

By: TE Prothero

Thomas E. Prothero, Senior Vice President

By: Maria Spanos, A.P.P.

Maria Spanos, Assistant Vice-President

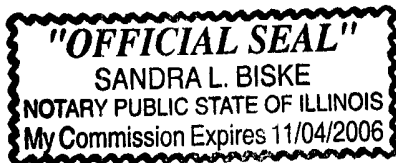
### Acknowledgements:

STATE OF ILLINOIS )  
 )  
 COUNTY OF COOK )

ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas E. Prothero, Senior Vice-President of MB Financial Bank, N.A. and Maria Spanos, Assistant Vice-President of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this day of 20th MAY, 2005.



Sandra L. Biske  
 Notary Public

My Commission Expires: 11/4/06