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Doc#: 0516506168

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/14/2005 02:26 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000548107942005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey at d quit-claim unto:

Name(s)....:

JAMES M. STRAIGHT, MARIA G

AGUILERA

Property

2650 N LAKEVIEW AVE APT 42/2

P.I.N. 142831807713941

CHICAGO,IL 60614 Address....:

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/23/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0420435107, to the premises therein described as situated in the County of COOK, State of Illinor, as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 02 day of June, 2005.

Mortgage Electronic Registration Systems, Inc.

Aaron Lewis

Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Catherine Trelatsky a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Aaron Lewis, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 02 day of June 2005.



Catherine Trolatsky, Notary public Commission express 09/11/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLD WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JAMES M. STRAIGHT, MARIA G ACULERA 2650 N LAKEVIEW AVE APT 4202

CHICAGO, IL 60614

Prepared By:

Judith Cobian

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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LEGAL DESCRIPTION:

UNIT NUMBER 4202 IN THE 2650 NORTH LAKEVIEW CONODMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARCELS OF LAND IN ANDREWS SPAFFORD AND COLEHOUR'S SUBDIVISION OF BLOCKS 1 AND 2 IN OUTLOT OF BLOCK "A" OF WRIGHTWOOD, A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OF RECORDED AS DOCUMENT NUMBER 25131915, TOGETHER WICH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

S UNDIVIDED FERMANIA CONTRACTOR C