

## UNOFFICIAL CO



## **CERTIFICATE OF RELEASE**

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 06/14/2005 02:11 PM Pg: 1 of 2

Date: May 27, 2005

Title Order No.: 1121904

Name of Mortgagor(s). Eric M. Carlson

Name of Original Mortgagee: Mortgage Edge Corporation/ Fleet Mortgage Corporation

Name of Mortgage Servicer (if any): Washington Mutual

Mortgage Recording: - Void 16 97979962 & 98244245 Rage: or Document No.:

The above referenced mortgage it been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

JUNG C

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 18-09-415-008-0000 Vol. 0080 Common Address: 5427 8th Avenue, Countryside, IL 60525

First American Title Insurance Company

Its: Office Manager

Address: 2235 Enterprise Drive, Suite 3504, Westchester, IL 60154

Telephone No.: (708) 531-0051

State of Illinois

County of Cook

155

This instrument was acknowledged before me on May 27, 2005 by Pam Rayburn as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

My commission expires:

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

0516511249 Page: 2 of 2

## **UNOFFICIAL COPY**

## **EXHIBIT A - LEGAL DESCRIPTION**

LOT 8 IN BLOCK 5 IN SHERMAN GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office