

UNOFFICIAL COPY



0516513065

Doc#: 0516513065
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/14/2005 01:23 PM Pg: 1 of 2

Property of Cook County Clerk's Office

	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	Full	Partial

Release of Deed

Know all Men by these presents, that JPMORGAN CHASE BANK NA
SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto SAT P SALWAN AND MADHU SALWAN

_____ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 06/22/02 as Document Number 0020757633 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

lot 307 in block 2 in charlemagne unit 3 being a sub of part of the nw 1/4 of sec 30 twp 42 north range 10 east of the 3rd principal meridian according to the plat thereof recorded 11/3/78 as doc 24701341 amended by a certificate of correction recorded as doc 24983424 in cook co il.

Property Address: 1580 BRITTANY LANE

HOFFMAN ESTATES IL 60195

PIN 02301070100000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Handwritten signatures and initials

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 06/02/05

JPMORGAN CHASE BANK NA

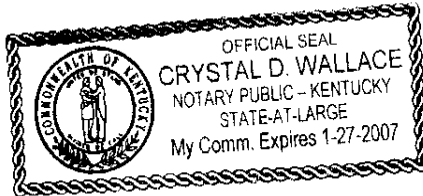
By: *Julie J Weddington*
Julie J WEDDINGTON
Its: Mortgage Officer

Attest: *Sobona Jones*
SOBONA JONES
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.
Crystal D Wallace
Notary Public



My Commission Expires:

This instrument was prepared by: SOBONA JONES
00414511306199

After recording mail to: BANK ONE
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTON KY 40507

