

UNOFFICIAL COPY



Doc#: 0516513004  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/14/2005 07:33 AM Pg: 1 of 3

RECORDER'S STAMP

**RELEASE DEED**

MAIL TO :  
~~DAVID A. CARNEY~~ and AILEEN C. CARNEY  
12032 S. AVERS COURT 12031 S. Kathleen Cr.  
ALSIP, IL ~~60658~~ 60803

NAME AND ADDRESS OF PREPARER:  
DRAPER AND KRAMER MORTGAGE CORP.  
33 WEST MONROE STREET, SUITE 1900  
CHICAGO, IL 60603

D&K LOAN # : 0020004834

Known All Men by These Presents, That  
DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

DAVID A. CARNEY, and AILEEN C. CARNEY, HUSBAND AND WIFE

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 22nd day of January A. D. 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 97053269 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 12032 S. AVERS COURT, ALSIP IL 60658

FIRST AMERICAN TITLE  
ORDER # 1081400  
3/5

PIN Number : 24-26-123-012

NOTE: If additional space is required for legal - attach on separate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_ hand \_\_ and seal \_\_ this 17th day of February , 2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)  

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*Sharon S. Towson*  
Sharon S. Towson ASST. VICE PRESIDENT  

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*James DiGiacomo*  
James DiGiacomo ASST. SECRETARY  

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STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State, aforesaid;  
**DO HEREBY CERTIFY THAT Sharon S. Towson, Asst. Vice President & James  
Digiacomo, Asst. Secretary** personally known to me to be the same person(s) whose  
name(s) is/are subscribed to the foregoing instrument, appeared before me this day  
in person, and acknowledged that **THEY** signed, sealed and delivered the said  
instrument as **THEIR** free and voluntary act, for the uses and purposes therein set  
forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 18 day of February, 2007.

*Patricia Villa*

**PATRICIA VILLA, A. NOTARY PUBLIC**

My commission expires on 03-21-07

IMPRESS SEAL HERE

"OFFICIAL SEAL"  
PATRICIA VILLA  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3-21-07

FROM :  
TO :  
RELEASE DEED

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RIDER - LEGAL DESCRIPTION

LOT 12 IN PINEVIEW SUBDIVISION OF THE NORTH 1/2 OF LOT 13 (EXCEPT THE NORTH 140.27 FEET AND EXCEPT THE SOUTH 70.2 FEET) IN BRAYTON FARMS NUMBER 2, A SUBDIVISION OF THE WEST 80 ACRES OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF FOTO'S SUBDIVISION AND FIRST ADDITION TO FOTO'S SUBDIVISION, LYING NORTH OF THE NORTH LINE OF 120TH PLACE AS DEDICATED IN SAID SUBDIVISIONS, ALL IN PART OF SAID LOT 13, IN COOK COUNTY, ILLINOIS.

24-26-123-012

Property of Cook County Clerk's Office

97053269

x DAC  
x REC