UNOFFICIAL



RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/14/2005 02:38 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 30020071

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK PALATINE, N.A a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAM unto

GUDRUN CINCOTTA, UNMARRIED 1155 N. DEL MAR DRIVE, PALATINE, IL. 60067

Heirs, legal representatives and assigns, all the light, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 24th day of February, 2004 and recorded in the Recorder's Office of COOK County, in the State of Winois, as document No. 0406535269, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 21 IN BLOCK 6 IN PEPPER TREE FARMS UNIT 2 A SUSDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertanting Permanent Real Estate Index Number(s): 02-11-111-021 Witness hands and seals, June 6, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this June 6, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Please mail recorded document to: **GUDRUN CINCOTTA** 1155 N. DEL MAR DRIVE PALATINE, IL. 60067

OFFICIAL SEAL Marcy J. Coffman Notary Public, State of Illinois My Commission Exp. 12/07/2005