

Doc#: 0516515206

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/14/2005 02:32 PM Pg: 1 of 3

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236 183774

Prepared by: ANN PINTO OCWEN FEDERAL BANK FSB The Forum, Suite 105

1665 Palm Beach Lakes Blvd. West Palm Beach, FL 33431 Loan Number: 32908899 0529 S

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JULY 25, 2003 and executed by WANDA ROLAND, as Mortgagor(s), in the amount of \$ 142,200.00, and recorded on 8-1-2003 as document number +, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: See Clear exhibit A at Clert's Office

Commonly known as: 5659 SOUTH FAIRFIELD AVENUE, CHICAGO, ILLINOIS

Tax ID #: 19-13-206-019-0000

Dated: MAY 10, 2005

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Loan Number: 32908899 0529 \$

PEOPLE'S CHOICE HOME LOAN INC.

By its Attorney-in-Fact Ocwen Federal Bank/FSB

Name: Paul Neff

Title: Servicing Officer

STATE OF FLORIDA

O.A. recorded on : OCTOBER 1, 2001

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Book: \$000 Page: 0182

COUNTY OF PALM BEACH

Instrumer (pumber : 0010913669

The foregoing instrument was acknowledged before me, the undersigned Notary, on MAY 10, 2005, by Paul Neff, Servicing Officer of Ocwen Federal Bank FSB, a federal savings bank, Attorney-in-Fact for PEOPLE'S CHOICE HOME LOAN INC., on behalf of the Corporation . Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

JOY OF C

Notary Public - State of Florida

My Commission DD273765

Expires December 09, 2007

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EXHIBIT A

LOT 3 IN JACOBSON'S SUBDIVISION OF THE WEST ½ OF LOT 10 IN CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION BEING THE EAST ½ OF THE WEST ½ OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ AND THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Dropoetty of Cook County Clark's Office