

UNOFFICIAL COPY



Doc#: 0516515208
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/14/2005 02:32 PM Pg: 1 of 3



When Recorded Mail To:

Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

284611

Rahul Baisane

Prepared by: RAHUL BAISANE
OCWEN FEDERAL BANK FSB
The Forum, Suite 105
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401
Loan Number: 102053204 0601 S

**ILLINOIS
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated DECEMBER 09, 2004 and executed by THOMAS GIUDICE AND ARLYCE GIUDICE, as Mortgagor(s), in the amount of \$ 222,700.00, and recorded on 12-29-2004, in Book _____ at Page _____ as document number *, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

see clear exhibit "A" attached
LEGAL DESCRIPTION: * 0436405007

Commonly known as: 6650 W 63RD PL, CHICAGO, ILLINOIS

Tax ID #: 19-19-201-064/ 19-19-201-049

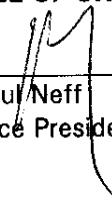
Dated: MAY 13, 2005

*S-ye
P.
m-ye
KW*

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Property of Cook County Clerk's Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR FIDELITY MORTGAGE OF OHIO, INC.


Name: Paul Neff
Title: Vice President


STATE OF FLORIDA

COUNTY OF PALM BEACH

} SS
}

The foregoing instrument was acknowledged before me, the undersigned Notary, on MAY 13, 2005, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR FIDELITY MORTGAGE OF OHIO, INC.**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.


Notary Public - State of Florida



Priscilla Langlois
My Commission DD273764
Expires December 09, 2007

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EXHIBIT A

LOT 27 (EXCEPT THE WEST 15 FEET THEREOF) AND ALL OF LOT 28 AND THE WEST 15 FEET OF LOT 29 IN BLOCK F.H. HARTLETT'S CHICAGO HIGHLANDS, A SUBDIVISION OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office