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Doc#: 0516515209
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/14/2005 02:32 PM Pg: 1 of 3

When Recorded Mail To:

Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236 **284610**

Rochni Dsouza
Prepared by: ROCHNI DSOUZA
OCWEN FEDERAL BANK FSB
The Forum, Suite 105
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401
Loan Number: 101999821 0301 S

**ILLINOIS
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated SEPTEMBER 08, 2004 and executed by ROBERT T. FRIEND , as Mortgagor(s), in the amount of \$ 185,600.00, and recorded on 9-18-2004 , in Book _____ at Page _____ as document number ~~*~~ _____, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

*** 0425834112**

LEGAL DESCRIPTION : *See clear exhibit A attached*

Commonly known as: 5022 W WABANSIA, CHICAGO, ILLINOIS

Tax ID #: 13-33-416-038

Dated: MAY 13, 2005

*S-ylee
P-3
m-ylee
KW*

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Property of Cook County Clerk's Office

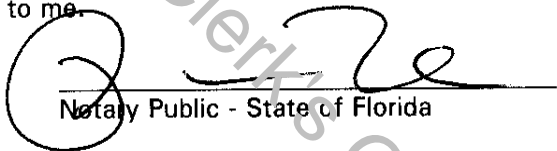
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC. ACTING SOLELY AS NOMINEE FOR DELTA
FUNDING CORPORATION**

Name: Paul Neff
Title: Vice President

STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on MAY 13, 2005 , by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.


Notary Public - State of Florida



Priscilla Langlois
My Commission DD273764
Expires December 09, 2007

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EXHIBIT A

LOT 41 IN BLOCK 9 IN CRAGIN, BEING CHAS B. HOSMER'S SUBDIVISION OF PART OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office