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Doc#: 0516515216
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/14/2005 02:32 PM Pg: 1 of 3



When Recorded Mail To:

Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236 **283227**

WV
Prepared by: VINOD VISHWAKARMA
OCWEN FEDERAL BANK FSB
The Forum, Suite 103
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401
Loan Number: 31811003 0525 S

**ILLINOIS
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated AUGUST 22, 2002 and executed by ADRIANELA VALENTIN, as Mortgagor(s), in the amount of \$ 232,000.00, and recorded on 8-26-2002, in Book _____ at Page _____ as document number 060934294, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: *see exhibit A attached*

Commonly known as: 1009 W. CULLERTON, CHICAGO, ILLINOIS

Tax ID #: 17204310120000

Dated: MAY 06, 2005

*S-ylee
P-3
m-ylo
Kw*

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR BNC MORTGAGE, INC.

Name: Paul Neff
Title: Vice President

STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on MAY 06, 2005, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR BNC MORTGAGE, INC.** a corporation, on behalf of the corporation. Paul Neff is personally known to me.
Witness my Hand and Seal of Office.

Notary Public - State of Florida

 Johanna Miller
My Commission DD273765
Expires December 09, 2007

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EXHIBIT "A"

LOT 4 IN BAKER'S RESUBDIVISION OF BLOCK 19 IN WALSH AND
MCMULLEN'S SUBDIVISION OF SOUTH $\frac{3}{4}$ OF SOUTHEAST $\frac{1}{4}$ OF SECTION 20,
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

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