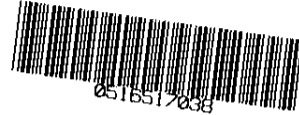


UNOFFICIAL COPY



LOAN NO.: 0003303237
 PIF DATE: 02/02/2004
 ILLINOIS
 RELEASE DEED
 Prepared by: VANNIE SOM
 Household Mortgage Services
 577 Lamont Road
 P.O. Box 1247
 Elmhurst, IL 60126

Doc#: 0516517038
 Eugene "Gene" Moore Fee: \$26.00
 Cook County Recorder of Deeds
 Date: 06/14/2005 09:36 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS
 That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation of the
 United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following
 described and recorded real estate mortgage, and the same is hereby released:

Name of Mortgagor:
 SALEEM BEG
 Name of Mortgagee:
 PROVIDIAN NATIONAL BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,
 Illinois.
 Document No. 99605201, Volume N/A, Page N/A, Mortgage Date 06/10/1999, Recorded Date
 06/23/1999

Address of Property: 30 EAST ELM #1A
 CHICAGO, IL 60611

Legal Description of Property: SEE ATTACHED EXHIBIT A
 Tax ID No.: 17-03-200-066-1015
 Dated: February 4, 2004

FIRST AMERICAN TITLE
 ORDER # 118512

494 of 240

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

[Handwritten Signature]
 VANNIE SOM, Vice President

MERS#: 100046000033032370
 PH#: 1-888-679-6377

State of Illinois
 County of Dupage

On February 4, 2004, before me, the undersigned, a Notary Public in and for said State, personally
 appeared, VANNIE SOM personally known to me or proven to me on the basis of satisfactory
 evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
 INC., a United States corporation, executed the within instrument pursuant to its bylaws or a
 resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this February 4, 2004.

[Handwritten Signature]
 Notary Public/Commission Expires:



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EXHIBIT 'A'

c0900506550

UNIT NO. 5A IN 30 EAST ELM CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 6 TO 9 IN THE SUBDIVISION OF THE SOUTH HALF OF ORIGINAL BLOCK 1 (EXCEPT THE WEST 132.5 FEET THEREOF) IN THE SUBDIVISION BY THE COMMISSIONERS OF ILLINOIS AND MICHIGAN CANAL OF SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDED OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO 25147097, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office