UNOFFICIAL COPY

COUNTY OF COOK (a) POOL NO. LOAN NO. 4000270247

Assignment-Interv. -Recorded

Doc#: 0516517129 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/14/2005 12:16 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS 1935 INTERNATIONAL WAY IDAHO FALLS ID 83402 ATTN ASSIGNMENT TRACKING

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,
located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION
CONTONE C
located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
· /X
all the rights, title and interest of undersigned in and to that certain
Red Estate Mortgage dated MARCH 11, 2005 executed by Docotte D process
AND BETTYE F BROWN, HUSBAND AND WIFE
to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA
and recorded on, in liber/cabinet at page(s)/
accument/instrument no suggianza
pin number 28-26-303-009-00 u)
in the
1111nois described hereinafter as follows.
LOT 34 IN APPLE TREE OF COUNTRY CLUB HILLS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST
1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1969 AS DOCUMENT NUMBER 21045222, IN

Property Address: 3670 LAUREL AVE., COUNTRY CLUB HILLS, ILL 60478

J=FF8010105AI.S.29932

P=S.002.00401.12

0516517129 Page: 2 of 2

Loan No. 4000270 47NOFFICIAL COPY

Together with the note or notes then	rein described or referred to the
money due and to become due thereon	with interest, and all rights accrued
or to accrue under said Real Estate	Mortgage.
Dated MAY 31, 2005 , but	effective

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

SANDY BROUGH VICE PRESIDENT

M. L. MARCUM SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

appeared SANDY BROUGH

On MAY 31, 2005

before me CARLA TENEYCK

personally

and M. L. MARCUM personally known to me to me on the basis of satisfactory (or proved evidence) to be the person(s) who executed the within instrument as

VICE PRESIDENT

and **SECRETARY**

and acknowledged to me the corporation

executed it.

CARLA TENEYCK Notary public

(COMMISSION EXP. 09-02-09)

CARLA TENEYCK NOTARY PUBLIC STATE OF IDAHO

PREPARED 3Y:

1935 INTERNATIONAL WAY IDAHO FALLS, ID

P=S.002.00401.12 C=S.322.0542 (NMRI.IL)

J=FF8010105AI.S.29932

Page 2 of 2