UNOFFICIAL COPY



Doc#: 0516520104

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/14/2005 12:40 PM Pg: 1 of 2



CERTIFICATE OF RELEASE

Date: 05/27/05

LAW TITLE INSURANCE AGENCY, INC.-NAPERVILLE Order Number: 241934K

- Name of Mc to agor(s) ADAN HERNANDEZ
- Name of original Mortgagee: ILLINOIS COMMUNITY ACTION ASSOCIATION
- 3. Name of Mortgage Servicer (if any): CHASE HOME FINANCE LLC.
- 4 Mortgage Recorded Document Number(s): 0511941079
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from LA WORLDWIDE MORTGAGE COKP and there is no objection from the mortgage or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the outliness of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgag or or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 26-17-113-019 & 020
Address: 10749 SOUTH AVENUE J, CHICAGO, IL 60617
Property Legal Description: See Attached Exhibit "A"

LAW TITLE INSURANCE AGENCY, INC.-NAPERVILLE, authorized agent for LAWYER\$ TITLE INSURANCE CORPORATION

BY: JO ANNE LUNA

Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, IL PROBRES (708)229-9020

State of Illinois, County of Cook

This instrument was acknowledged before me on 05/27/05 by JO ANNE LUNA as (officer for/agent of) LAW/TITLE INSURANCE AGENCY, INC.-NAPERVILLE.

Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

"OFFICIAL SEAL"

ARIZBE JUAREZ

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 7/29/2007

241934K LAW TITLE 26-17-113-019

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UNOFFICIAL C

Law Title Insurance Agency, Inc-Oakbrook 2900 Ogden Avenue Lisle, IL 60532 (630)717-1383

Authorized Agent For: Lawyers Title Insurance Corporation

Commitment Number:

241934K REV*5*23*05

SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 20 AND 21 OF JACKSON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST CRINCI.
COOK COUNTY CLOTH'S OFFICE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C

(241934.PFD/241934K/5)