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Prepared By: *22568717-01*  
NEW CENTURY MORTGAGE CORPORATION  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612  
Loan Number: ~~0001717181~~ *REC 954 2843*

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
2MACARTHUR PLACE , SUITE 800, SANTA ANA, CA 92707  
does hereby grant, sell, assign, transfer and convey unto NEW CENTURY MORTGAGE CORPORATION

a corporation organized and existing under the laws of (CAL) FORNIA (herein "Assignee"),  
whose address is 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612  
a certain Mortgage dated July 21, 2004 , made and executed by  
CHARLES L. MILLER AND SHIRLEY G. MILLER, IN JOINT TENANCY

to and in favor of BEST RATE FUNDING CORP. upon the following described  
property situated in COOK County, State of Illinois:

Parcel ID#: 03-23-105-014-0000  
Property Address: 35 VERSAILLES COURT , WHEELING, ILLINOIS 60090  
such Mortgage having been given to secure payment of Four Hundred Eighteen Thousand, Five Hundred and  
No/100 ----- (\$ 418,500.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
*0123715080*) of the *ON Aug 24 2004* Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment  
11/97

VMP-995W(IL) (0109).01 Amended 6/00

Page 1 of 2 Initials: \_\_\_\_\_



*Record #1*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05/27/2005.

Witness

Witness

Attest

Seal:

BEST RATE FUNDING CORP.

(Assignor)

By:

Name: Melissa Holloway  
Title: Assistant Secretary

Property of COOK COUNTY Notary Public's Office

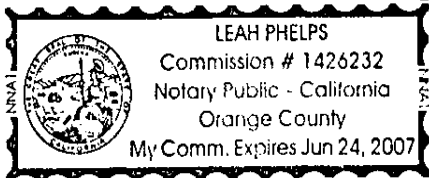
State of CALIFORNIA

County of Orange

This instrument was acknowledged before me on May 27, 2005

by Melissa Holloway  
as Assistant Secretary  
Best Rate Funding

of



Leah Phelps

# UNOFFICIAL COPY

## EXHIBIT "A"

ALL THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS KNOWN AND DESCRIBED AS FOLLOWS, TO WIT:

LOT 19 IN AVALON-SIENNA UNIT 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH RANGE 1, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE DEED THEREOF RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96-669,982, IN COOK COUNTY, ILLINOIS.



U22568717-02G103

ASSIGNMENT OF MO  
LOAN# 9543843  
US Recordings

Property of Cook County Clerk's Office