INOFFICIAL C

Doc#: 0516522167

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 06/14/2005 01:57 PM Pg: 1 of 3

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5731

Loan #: 0084760016

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### MODIFICATION TO REVOLVING CREDIT MORTGAGE Secondary Lien

This agreement made and entered into this 24th day of February, 2005, between GreenPoint Mortgage Funding, Ir.c., as First Party, and Amanda Daugherty and Corey Heydecker, Husband And Wife, as Second Party.

### WITNESSETH THAT:

WHEREAS, First Party is the owner and holder of a promissory note secured by a Revolving Credit Mortgage recorded on the 3rd day of December 2004, in Series Number 0433802155, Book None, Page None, Official Records of the County of Cook, State of Illinois.

COMMONLY KNOWN AS: 200 Shoreline Circle, Schaumburg, Illinois 60194

WHEREAS, the Revolving Credit Mortgage described above was recorded with incorrect property address on page 3 Transfer of Rights in the Property section, and on page 1 of the Condominium Rider attached, the parties hereto desire to modify:

To record to add the correct property address "200 Shoreline Circle Schaumburg, Illinois 60194" on page 3 Transfer of Rights in the Property section, and on page 1 of the Condominium Rider to said Revolving Credit Mortgage.

In all other respects, Revolving Credit Mortgage shall remain unaffected, unchanger! and unimpaired by reason of the execution of this agreement.

That the Second Party agrees to pay said promissory note according to the terms thereof and agrees to perform all of the acts to be performed by the trustor under the terms of said Revolving Credit Mortgage.

IN WITNESS WHEREOF, the parties hereto have executed this agreement this 42 of March

GreenPoint Mortgage Funding, Inc.

Beth Pavlenkov, Asst. Secretary

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## **UNOFFICIAL COPY**

County of Sonoma	
On February 24, 2005 before me, Judith Grimm personally appeared Beth Pavlenkov person(s) whose name(s) is/are subscribed to the writhin instance of satisfactory evidence to be	tha
person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me t	that

he/she/the y executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s)

WITNESS my hand and official seal.

acted, executed the instrument.

Judith Grimm

State of California

OFFICIAL SEAL - 1318216

JUDITH GRIMM
NOTARY PUBLIC - CALIF.
COUNTY OF SONOMA
My Comm. Exp. Aug. 18, 2005]

State of <u>Illinois</u>
County of <u>Cork</u>

On March 4, 2005 before me, Sucha Il leckes, personally appeared \_\_\_\_\_ Amanda Daugherty and Corey Peydecker\_\_\_\_\_

personally known to me - OR -  $\square$  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Sadra C. Dellukes

"OFFICIAL SEAL"
SANDRA C. GALLICHIO
Notary Public, State of Illinois
My Commission Expires 03/09/08

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# **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

UNIT NUMBER 1-9-27-L-Z-2 IN GATEWOOD CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF LOTS 1 AND 2 IN LEXINGTON TRAILS UNIT ONE BEING A RESUBDIVISION OF A PORTION OF LOTS 3 AND 4 IN DUNBAR LAKES, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 8, 1984 AS DOCUMENT NUMBER 27205709, TOGETHER WITH A PORTION OF LOT 6 IN DUMBAR LAKES, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR GATEWOOD CONDOMINIUM ASSOCIATION RECORDED SEPTEMBER 12, 1984 AS POCUMENT NUMBER 27249938 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST, AS AMENDED FROM TIME TO APPURITMANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AFORESAID, (EXCEPTING THEREFROM ALL THE UNITS AS DEFINED AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY), IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX # \$7-23-101-027-1132

PROPERTY ADDRESS: 200 SHOKELINE CIRCLE, SCHAUMBURG, IL 60194