

UNOFFICIAL COPY

Prepared By:

BENCHMARK BANK
1 N. CONSTITUTION
AURORA, IL 60506



Doc#: 0516533201
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/14/2005 08:45 AM Pg: 1 of 2

and When Recorded Mail To

BENCHMARK BANK
1 NORTH CONSTITUTION DRIVE
AURORA, ILLINOIS 60506

② 8271752 / 25040714

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810440444

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A.

4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 24, 2005
executed by ABIGAIL J HARRIS AND LOGIER T. HARRIS AS JOINT TENANTS

to BENCHMARK BANK

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1 NORTH CONSTITUTION DRIVE
AURORA, ILLINOIS 60506
and recorded in Book/Volume No. _____, page(s) _____

, as Document No.
County Records,

State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 3660 NORTH LAKE SHORE DRIVE UNIT 2708, CHICAGO, ILLINOIS 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

BENCHMARK BANK

On May 31, 2005 before

(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MARGARET JANE MILLER
known to me to be the VICE PRESIDENT
and JOHN ANNIS
known to me to be VICE PRESIDENT

By: MARGARET JANE MILLER
Its: VICE PRESIDENT

By: JOHN ANNIS
Its: VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

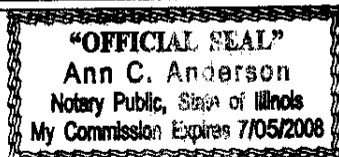
Witness:

Notary Public Ann C Anderson

County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



2440001
(01/15/01)

BOX 300-07

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LEGAL DESCRIPTION

3660 NORTH LAKE SHORE DRIVE #2708
CHICAGO, IL 60613

PIN: 14-21-110-048-1267 & 14-21-110-048-1838

PARCEL 1:

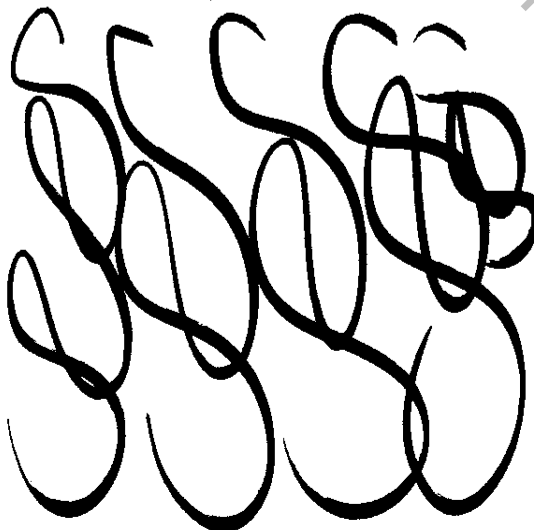
UNITS 2708 AND P-333 IN THE NEW YORK PRIVATE RESIDENCES, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCK 7 IN HUNDLEY'S SUBDIVISION OF LOTS OF PINE GROVE SUBDIVISION OF THE NORTHWEST FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00973568, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF INGRESS AND EGRESS EASEMENT RECORDED AS DOCUMENT NUMBER 00973566, RECIPROCAL EASEMENT AND DEVELOPMENT RIGHTS AGREEMENT RECORDED AS DOCUMENT NUMBER 00973565 AND DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 00973567.

A large, stylized handwritten signature in black ink, consisting of several overlapping loops and flourishes.