

UNOFFICIAL COPY

827 8102 / 25047716

Prepared By:

BENCHMARK BANK
1 N. CONSTITUTION
AURORA, IL 60506



0516533239

and When Recorded Mail To

BENCHMARK BANK
1 NORTH CONSTITUTION DRIVE
AURORA, ILLINOIS 60506

Doc#: 0516533239
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/14/2005 09:25 AM Pg: 1 of 2

Geneva

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0053620555

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO BANK, N.A., A NATL. ASSN, ORGANIZED UNDER THE LAWS OF THE USA
3601 MINNESOTA DRIVE, MAC 4701-022, MINNEAPOLIS, MINNESOTA 55435
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 23, 2005
executed by MICHAEL P VONDRA, A MARRIED MAN

to BENCHMARK BANK
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1 NORTH CONSTITUTION DRIVE
AURORA, ILLINOIS 60506
and recorded in Book/Volume No. 0516533239, page(s) _____

, as Document No.
County Records,

State of ILLINOIS
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 415 EAST NORTH WATER STREET #2603, CHICAGO, ILLINOIS 60611
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

BENCHMARK BANK

On May 23, 2005 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RICHARD A. SAMUELSON
known to me to be the CHAIRMAN
and MARGARET JANE MILLER
known to me to be VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: [Signature]
Its: RICHARD A. SAMUELSON
CHAIRMAN

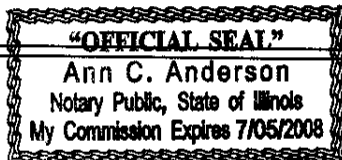
By: [Signature]
Its: MARGARET JANE MILLER
VICE PRESIDENT

Witness: 2LC

Notary Public Ann C Anderson

County, _____

My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

24406-01
(01/15/01)

BOX 333-07

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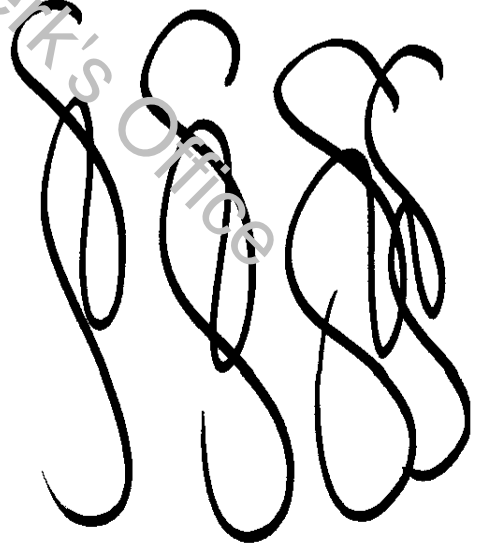
LEGAL DESCRIPTION

PARCEL 1: UNITS W-2603 AND P-286 IN THE RIVERVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF VACATED EAST RIVER DRIVE AND OF BLOCK 14, (EXCEPT THE NORTH 6.50 FEET THEREOF, DEDICATED TO THE CITY OF CHICAGO FOR SIDEWALK PURPOSES PER DOCUMENT NO. 8763094,) IN CITYFRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00595371, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AUGUST 4, 2000 AS DOCUMENT NUMBER 00595370.

415 EAST NORTH WATER STREET #2603
CHICAGO, IL 60611

PIN #17-10-221-077-0000 & #17-10-221-078-0000

A large, stylized handwritten signature in black ink, consisting of several loops and flourishes, positioned in the lower right quadrant of the page.