## **UNOFFICIAL COPY**

After Recording Return To: CORBY MORTGAGE SERVICES, INC. 3525 W. PETERSON, STE 215 CHICAGO, IL 60659

MP 8319166 SNA 3/4

This Instrument Prepared By:



Doc#: 0516533343

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/14/2005 01:53 PM Pg: 1 of 3

LOAN #: 649006503

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3525 w. PETERSON, STE 215, CHICAGO, IL 60659

does hereby grant, sell, assign, transfer and convey, unto the ABN AMRO MORTGAGE GROUP, INC.

existing under the laws of THE STATE OF DELAWAGE

(herein "Assignee"),

, a corporation organized and

whose address is 2600 W. BIG BEAVER RD., TROY, MJ 48084

a certain Mortgage dated JUNE 3, 2005

DONALD MCNEILL AND MARY MCNEILL, AS JOINT TENANTS

made and executed by

to and in favor of CORBY MORTGAGE SERVICES, INC., AN ILLINOIS CORPORATION

upon the following described

property situated in Cook

SEE EXHIBIT A

County, State of ILLINOIS

Parcel ID#:

Property Address:

2303 Larkdale Drive

Glenview, IL 60025

such Mortgage having been given to secure payment of

\$800,000.00 which Mortgage is of record in Book, Volume,

(Original Principal Amount)

or Liber No. 05/6533342, at page

(or as No.

County, State of

of the ILLINOIS

Records of **Cook** County, State of , together with the note(s) and obligations therein described and the money due and to become

due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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ILLVAS 812

# **UNOFFICIAL CO**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

CORBY MORTGAGE SERVICES, INC., AN ILLINOIS CORPORATION

Seal:

OFFICIAL SEAL

County Clark's Office ILLINOIS State of County of The foregoing instrument was acknowledged before me this political to the correct of the correct president

, on behalf of the said corporation.

Mellodie D.a.

Jun 01 05 10:34p

## UNOFFICIAL GOPY817

#### CHICAGO TITLE INSURANCE COMPANY

Commitment Number: MA8319166

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 19 IN ORCHARD PROTERTIES SUBDIVISION UNIT 1 BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE COUTHRAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



ALTA Commitment Schedule C