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This document prepared by and return to:

Robert H. Gerstein Holland & Knight LLP 131 S Dearborn Street 30th Floor Chicago, IL 60603



Doc#: 0516534075 Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 06/14/2005 12:56 PM Pg: 1 of 4

COVENANT

DOOP OF KNOW ALL MEN BY THESE PRESENTS that the undersigned, MCZ/Centrum Adams, L.L.C., an Illinois limited liability company, whose sole member is MCZ/Centrum Adams II, L.L.C., an Illinois limited liability company, whose members are Centrum 1020 Adams, L.L.C., an Illinois limited liability company and MCL Adams LLC, an Illinois limited liability company, holder of the title to the property legally described as follows:

(NORTH PARCEL)

PARCEL 1:

LOT 2 (EXCEPT THE SOUTH 12.0 FEET THEREOF) IN ASSESSOR'S DIVISION OF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 17, ICWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

ALSO

THE WEST 25 FEET OF LOT 6 AND ALL OF LOT 7 (EXCEPT THE SOUTH 12% FEET THEREOF) IN THE ASSESSOR'S DIVISION OF SUBLOT 1 OF LOT 1 IN BLOCK 13 IN PHE CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

ALSO

THAT PART OF LOT 1 IN BLOCK 13 IN THE CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; COMMENCING ON THE NORTH LINE OF SAID LOT 1 ON MONROE STREET AT A POINT DISTANT 322.00 FEET FROM THE WEST LINE OF SAID LOT 1; RUNNING THENCE EAST ALONG SAID NORTH LINE AND ALONG MONROE STREET, 50.00 FEET; RUNNING THENCE SOUTH ON A LINE PARALLEL WITH THE EAST LINE OF LOT 1, 150.00 FEET MORE OR LESS TO THE SOUTH LINE OF LOT 1, THENCE RUNNING WEST

BOX 264

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ALONG SAID SOUTH LINE OF LOT 1, 50.00 FEET; THENCE RUNNING NORTH ON A NORTH LINE PARALLEL WITH THE EAST LINE OF SAID LOT 1 TO THE POINT OF BEGINNING, (EXCEPT THE SOUTH 12 FEET THEREOF) IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 4 (EXCEPT THE SOUTH 12 FEET FOR ALLEY) IN ASSESSOR'S DIVISION OF LOT 1 IN ASSESSOR'S DIVISION OF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

(SOUTH PARCEL)

PARCEL 3:

LOTS 5 AND 6 IN THE ASSESSOR'S DIVISION OF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO MAP RECORDED JULY 31, 1858 IN BOOK 143 OF MAPS, PAGE 85, IN COCK COUNTY, ILLINOIS

PARCEL 4:

THE WEST 60 FEET OF LOT 5 IN C. S SHERMAN'S SUBDIVISION OF THE SOUTH 245 FEET OF THE EAST 189 FEET OF THE TWO TRACTS OF LAND KNOWN AS BLOCK 6 IN DUNCAN'S ADDITION TO CHICAGO AND BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH EAST 1/4 SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT 7 IN THE SUBDIVISION OF LOT 7 AND 5 FEET EAST AND ADJOINING IN ASSESSOR'S DIVISION OF BLOCK 13 IN CANAL TRUSTEES SUBDIVISION RECORDED AS DOCUMENT NUMBER 418347, AND ALL OF THE NORTH-50'TH ALLEY LYING EAST OF AND ADJOINING SAID LOT 7 AND WEST OF THE WEST LINE OF LOT 5, EXTENDED SOUTH; ALSO THE TRIANGULAR PORTION OF SAIL ALLEY AT THE NORTHWEST CORNER OF LOT 5 IN C. S. SHERMAN'S SUBDIVISION, IN COOK COUNTY, ILLINOIS.

All Address of Property INCLUDING Unit Numbers:

1020-1060 WEST ADAMS STREET. The Unit Numbers are: 201, 202, 203, 204, 207, 208, 209, 210, 211, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 412, 413, 414

Permanent Index Numbers (PIN):

 $17\text{-}17\text{-}211\text{-}007\text{-}0000, \ 17\text{-}17\text{-}211\text{-}006\text{-}0000, \ 17\text{-}17\text{-}211\text{-}005\text{-}0000, \ 17\text{-}17\text{-}211\text{-}004\text{-}0000, \ 17\text{-}17\text{-}211\text{-}003\text{-}0000, \ 17\text{-}17\text{-}211\text{-}010\text{-}0000, \ 17\text{-}17\text{-}211\text{-}022\text{-}0000, \ 17\text{-}17\text{-}211\text{-}015\text{-}0000, \ 17\text{-}17\text{-}211\text{-}016\text{-}0000}$

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does hereby covenant and agree for itself, its successors and assigns that the maintenance and repair of the common lines located anywhere on the property from the point of connection to the sewer main in the public street shall be the responsibility of the owners of the NO. TEN LOFTS CONDOMINIUM ASSOCIATION, AN ILLINOIS NOT FOR PROFIT CORPORATION, condominium to be constructed and approved by the City of Chicago, as amended from time to time, and shall not be the responsibility of the City of Chicago. It is further granted that the City of Chicago, including its water management department, water section shall have full right and authority to access all services valves and water meters wheresoever located on the property. The undersigned further states that this covenant shall run with the land and shall be binding upon all subsequent grantees. This covenant is made to induce the City of Chicago to furnish sewer and water services to the above described premises.

IN WITNESS HEREOF the Grantor herein sign and seal this conveyance dated this quantum day 2005.

> MCZ/Centrum Adams, L.L.C., an Illinois limited liability company

By: MCZ/Centrum Adams II, L.L.C., an Illiois limited liability company, its sole member

By: Centrum 1020 Adams, L.L.C., an Illinois limited liability company, a member

Bv:

John McLinden, Managing Member

By: MCZ Adams LLC on Illinois limited liability company, a membe.

Michael Lerner, Managing Member

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STATE OF ILLINOIS)
COUNTY OF COOK) SS
I,
0/
STATE OF ILLINOIS)
COUNTY OF COOK) SS
And the state of t
GIVEN under my hand and notarial seal this 4 day of June, 2005.
Notary Public
OFFICIAL SEAL ROBERTA J NEWMARK NOTARY PUBLIC - STATE OF ILLINCIS MY COMMISSION EXPIRES: 06-04-06