## JNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 05/27/05

Order Number: 2000

000566377



Doc#: 0516640058

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/15/2005 10:40 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED AUGUST 19, 1993 AND RECORDED AUGUST 27, 1993 AS DOCUMENT NO. 93683422 MADE BY TERRENCE S. WILSON TO HOME SAVINGS OF AMERICA, FSB TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$216,000.00.

2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

27-Ox-Coo,

- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

**Ticor Title Insurance Company** 

By: Kathy McCoy

Telephone No.: (312) 621-5000

State of Illinois

County of

This Instrument was acknowledged before me on 531

Insurance Company.

OFFICIAL SEAL JEANINE T O'KEEFE NOTARY PUBLIC - STATE OF ILLINIA

MY COMMISSION EXPIRES 1102 10

**Notary Public** 

My commision expires on

Prepared by: Kathy McCoy Address: 203 N. LASÁLLE, SUITE 2200, CHICAGO, ILLINOIS 60601

SCOTT LIESKE Return to:

2705 N. JANSSEN

CRTOFRLS

CHICAGO, ILLINOIS 60614

(officer for / age

(Signature



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## **UNOFFICIAL COPY**

**CERTIFICATE OF RELEASE** 

Permanent Index Number: 14-29-302-159-1019

Common Address: 2705 N. JANSSEN

CHICAGO, ILLINOIS 60614

Legal Description:

UNIT 2710 C IN PARK LANE TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE FOLLOWING DESCRIBED LAND:

LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF DED.'C ATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELD'S SUBDIVISION OF BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, ALSO LOT 4 IN JOSEPH E. SHEFFIELD'S SUBDIVISION OF BLOCK 45 AFORESAID, ALSO LOTS 16 THROUGH 19 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO AFORESAID, ALSO LOTS 14 THROUGH 16/AND THE NORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBDIVISION OF LOT 1 IN EPMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT AT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88248725, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.