

UNOFFICIAL COPY



0516641073

Doc#: 0516641073
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/15/2005 10:47 AM Pg: 1 of 2

Prepared By:

IRINA TRETAK
1040 S. MILWAUKEE AVE.
WHEELING IL 60090

and When Recorded Mail To

AMERICAN UNITED MORTGAGE
COMPANY
1040 SOUTH MILWAUKEE
WHEELING, ILLINOIS 60090

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 633578489

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, F.A.
2210 ENTERPRISE DRIVE-FSC 0107, FLORENCE, SOUTH CAROLINA 29501
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 24, 2005
executed by ALEXANDER RAPPOPORT, MARJIEI

to AMERICAN UNITED MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1040 SOUTH MILWAUKEE
WHEELING, ILLINOIS 60090
and recorded in Book/Volume No.

State of ILLINOIS

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, page(s)
COOK

World Title Guaranty, Inc.
880 N. York Road
Elmhurst, IL 60126
WORLD TITLE # 26185

20 (2)

, as Document No.
County Records,

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 144 COMMONS COURT, WHEELING, ILLINOIS 60090
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AMERICAN UNITED MORTGAGE COMPANY

On May 31, 2005 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

Gene Stasevsky

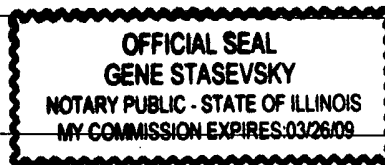
COOK County,

My Commission Expires 3-26-09

By:
Its:

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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UNIT NO. 3-3 IN THE UNION COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 1 OF UNION SQUARE, BEING A RESUBDIVISION OF LOTS 13 AND 25 (INCLUSIVE) IN J. L. MCDUFFE'S SUBDIVISION AND THAT PART OF THE NORTHEAST 1/4 OF SECTION 11 AND THE NORTHWEST 1/4 OF SECTION 12, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MEIRDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHERLY CORNER OF SAID LOT 1; THENCE SOUTH 37 DEGREES 23 MINUTES 36 SECONDS EAST, ALONG AN EASTERLY LINE OF SAID LOT 1, 160.95 FEET; THENCE SOUTH 36 DEGREES 27 MINUTES 18 SECONDS EAST, CONTINUING ALONG SAID EASTERLY LINE 159.20 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 36 DEGREES 27 MINUTES 18 SECONDS EAST, CONTINUING ALONG THE AFOREDESCRIBED COURSE, 201.63 FEET; THENCE SOUTH 53 DEGREES 58 MINUTES, 52 SECONDS WEST, ALONG A LINE OF SAID LOT 1, 126.52 FEET; THENCE NORTH 44 DEGREES 26 MINUTES 21 SECONDS EAST, 57.33 FEET; THENCE NORTH 68 DEGREES 47 MINUTES 16 SECONDS WEST, 53.38 FEET, THENCE NORTHERLY ON A CURVE, ALONG AND EASTERLY LINE OF COMMON COURT AS 55.00 FEET, AN ARC DISTANCE OF 55.38 FEET AND A CHORD BEARING NORTH 10 DEGREES 05 MINUTES 59 SECONDS EAST, TO A POINT OF COMPOUND CURVATURE; THENCE NORTHERLY, ALONG SAID COMPOUND CURVE, AND AN EASTERLY LINE OF SAID COMMONS COURT, CONCAVE WESTERLY, HAVING A RADIUS OF 150.00 FEET, AND AN ARC DISTANCE OF 51/68 FEET, TO A POINT OF TANGENCY; THENCE NORTH 38 DEGREES 29 MINUTES 15 SECONDS WEST, CONTINUING ALONG SAID EASTERLY LINE OF COMMONS COURT, 7.00 FEET; THENCE NORTH 51 DEGREES 30 MINUTES 45 SECONDS EAST AT RIGHT ANGLES TO LAST DESCRIBED COURSE, 117.92 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97354818 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

P.I.N. 03-12-100-061-1007

Cook County Clerk's Office