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Doc#: 0516641075

C/ort's Organica

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 06/15/2005 10:49 AM Pg: 1 of 3

World Title Guaranty, Inc. 880 N. York Rd., 3rd Floor Elmhurst, IL 60126

Recording Cover Sheet

This Recording Cover Sheet is Attached to a

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RELEASE OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED, HEREBY RELEASES THE MORTGAGE EXECUTED BY FIFTH THIRD BANK (FORMER KNOWN AS OLD KENT BANK) AS CHARLES J KUTNAR, FOR THE AMOUNT OF \$25,037 AND RECORDED ON SEPTEMBER 18, 2000, IN THE OFFICE OF THE RECORDER OF WILL COUNTY, ILLINOIS, AS DOCUMENT NO. 00724063 IN COOK COUNTY RECORDS. THE UNDERSIGNED HEREBY ACKNOWLEDGES THAT THE INDEBTED 1.383 SECURED BY THE MORTGAGE HAS BEEN PAID AND SATISFED IN FULL.

LEGAL DESCRIPTION: AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF BY PATERENCE.

ADDRESS: 8118 W 93RD COURT, HICKORY HILLS IL 60457

PERMANENT INDEX NO. 23-02 419-014

DATED: AUGUST 3, 2000

SIGNATURE __

FRANK GRANATA, ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF DUPAGE)

BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS AND A RESIDENT OF DUPAGE COUNTY, ILLINOIS, PERSONNALLY APPEARED BAPRY LANGE, ASSISTANT CASHIER AND FRANK GRANATA, ASSISTAN VICE PRESIDENT OF FIFTH THIRD BANK, WHO ACKNOWLEDGED EXECUTION OF THE FOREGOING RELEASE OF MORTGAGE AS SUCH, FOR AND ON BEHALF OF SAID FIFTH THIRD BANK.

WITNESS MY HAND AND OFFICIAL NOTARY SEAL/THIS 12TH DAY OF MAY, 2005

OFFICIAL SEAL

OFFICIAL SEAL

OFFICIAL SEAL

OFFICIAL SEAL

OFFICIAL SEAL

NOTARY PUBLIC

COMMISSION EXPIRES

THIS INSTRUMENT WAS PREPARED BY TARRI RIS. RETURN TO:

FIFTH THIRD BANK 925 FREEMAN AVE. CINCINNATI, OH 45203

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Loan No. 400773446

The following described real estate located in Cook County, Illinois:

Lot 22 in Mowatt's Hickory Highlands, Subdivision of the South 10 acres of the North East 1/4 of the South East 1/4 of Section 2, Township 37 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel No: 23-02-419-014

NOTE: No Insurance extends to or covers the above-described Parcel No.