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### **WARRANTY DEED**

Statutory (Illinois) (Corporation to Individual)

MS-14468 FAT 6-AT Doc#: 0516641140
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 06/15/2005 03:47 PM Pg: 1 of 3

Above Space for Recorder's Use Only

| THE GRANTOR GMAC CLOSAL RELOCATION SERVICES, INC.   |  |  |  |
|---|--|--|--|
| a corporation created and existing under and by virtue of the laws of the State of DELAWARE and duly authorized to transact business in the State of Illinois, for and in consideration of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, and |  |  |  |
| pursuant to authority given by the Board of Prectors of said corporation, CONVEYS and WARRANTS to  JASON KNUPP AND DEBORAH KNUPP  |  |  |  |
| 1212 S. STATE STREET, CHICAGO, ILLINOIS   |  |  |  |
| (Names and Address of Grantee)  |  |  |  |
| Not as Joint Tenants with rights of survivorship, no as Tenants in Common, but as TENANTS BY THE ENTIRETY, the  |  |  |  |
| following described Real Estate situated in the County of Cool, in the state of Illinois, to wit:   |  |  |  |
| LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF   |  |  |  |
| TO HAVE AND TO HOLD said premises as husband and vife, not as Joint Tenants, nor as Tenants in Common but as TENANTS BY THE ENTIRETY forever  |  |  |  |
| Pormonant Pool Fateta Indox Nevel (4) 47 24 244 270 0000  |  |  |  |
| Permanent Real Estate Index Number(s): 17-21-214-078-0000   |  |  |  |
| Address(es) of Real Estate: 1212 South State Street, Chicago, IL 60605  |  |  |  |
| SUBJECT TO:   |  |  |  |
| SUBJECT TO: covenants, conditions and restrictions of record,   |  |  |  |
| for 2004 Sacond IN STALL Heads ; and to General Taxes   |  |  |  |
| In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed   |  |  |  |
| A CLEANING THE STREET   |  |  |  |
| to these presents by its <u>AGENT</u> BYASINAX, and attested by its <u>AGENT</u> SOCKETAY, this <u>18TH</u> day of MARCH 2005   |  |  |  |
| and duy of  |  |  |  |
| GMAC GLOBAL RELOCATION SERVICES, INC.   |  |  |  |
| (Name of Corporation)   |  |  |  |
| GMAC Global Relocation Services, Inc.   |  |  |  |
| By  |  |  |  |
| IMPRESS By Corporate Resolution, President Sheryl J. Nash, Authorized Agent   |  |  |  |
| HERE X Attest:  |  |  |  |
| GMAC Global Relocation Services, Inc.   |  |  |  |
| By Corporate Resolution,  |  |  |  |
| Cory Wilhelmi, Authorized Agent   |  |  |  |

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# **UNOFFICIAL COPY**

COOK COUNTY
REAL ESTATE TRANSACTION TAX REAL ESTATE TRANSFER TAX COUNTY TAX CORPORATION TO INDIVIDUAL **Warranty Deed** JUN.15.05 0036700 FP326670 REVENUE STAMP TO STATE OF !LINOIS REAL ESTATE TRANSEER TAX 0000021680 0073400 # REAL ESTATE TRANSFER Y. J DEPARTMENT OF REVENUE FP326660

| ✓ State of Illinois, Coun              | ty of W.N ss.  | l, the undersigned, a Notary Public in and for said Co | ounty,          |
|--|--|--|-----------------|
| in the state aforesaid, DO             | O HEREBY CERTIFY that Shart S. Y                                   | bsk personally known to me to I                        | be the          |
|  | It of GMAC GLOBAL RELOCATION SERV                                  |  |                 |
| 3                                      | corporation, and <u>Con Olly plans</u>                             | personally known to me to be                           | e the           |
|  | ashoured and Secretary of said corporati                           | on, and personally known to me to be the same per      | sons            |
|  | whose names are subscribed to the fore                             | ion instrument, appeared before me this day in pe      | erson           |
|  |  | President and Secretary,                               |                 |
|  | signed and delivered the said instrument                           | t and caused the corporate seal of said corporation    | to be           |
| IMPRESS                                |  | en by the Board of Directors of said corporation, as   |                 |
| NOTARIAL SEAL                          | free and voluntary act, and as the free an                         | d voluntary act and deed of said corporation, for the  | uses            |
| HERE                                   | and purposes therein set forth.                                    | <b>10</b>  |                 |
|  | 11.  | 74.  |                 |
| Given under my hand and                | d official seal, this  | Marh 2005  | ı               |
| ,                                      | "OFFICIAL SEAL"  | V  |                 |
| Commission expires                     | KATHRYN A. ZEHME Notary Public, State of Illinois                  | V Malhry M. Lahre                                      |                 |
|  | Notary Public, State of Illinois  My Commission Expires 08-31-2005 | NOTARY ! USLIC   | · <b></b>       |
| This instrument was nron               | pared by: <u>JOHN F. MORREALE, 449 TAFT AV</u>                     | VENUE CLENELL VALUE INDIE CO427                        |                 |
| Tino monument was prep                 | ared by. SOMET. WORKEALE, 449 TAPT AV                              | ENUE, GLEN ELLTN, ILLINOIS 60137                       |                 |
| MAIL TO:                               |  | SEND SUBSEQUENT TAX BILLS TO:                          |                 |
| Amy Mura                               | in terror  | Topon + Dala Varian                                    |                 |
| - 1 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | ame  | Joson + Deb Knupp                                      |                 |
| (,,                                    |  | (Marrie)   |                 |
| 111/20.10                              | 1  | 1720 0 5 1- 10   | 110             |
| 1105 EUCIT                             | <u>d</u>   | 1328 S. Federal St.                                    | <u>; unit</u> T |
| (Ad                                    | dress)   | (Address)  |                 |
| DAN DOOM                               | 11 (1)   | <b>Ch</b> ( <b>h</b> 1. <b>d</b> -                     | _               |
| - CAN LO B                             | ill GU300  | Chicago, IL 60608                                      | <b>&gt;_</b>    |
| (City, Sta                             | ate and Zip)   | (City, State and Zip)                                  |                 |

City of Chicago Dept. of Revenue

383893

Real Estate Transfer Stamp \$5,505.00

06/15/2005 10:59 Batch 11842 28

MR-GM-10117-00013

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## **UNOFFICIAL COPY**

### PARCEL 1:

LOT 32 IN CHICAGO HOMES OF DEARBORN PARK RESUBDIVISION IN PART OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER, UPON AND ACROSS LOT 37 IN CHICAGO HOME OF DEARBORN PARK RESUBDIVISION AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENT 03036579 AND BY DEED RECORDED AS DOCUMENT 95621539.

SUBJECT TO THE FOLLOWING IF ANY:

COVENANTS: CONDITIONS AND RESTRICTIONS OF RECORD; PUBLIC AND UTILITY EASEMENTS: SPECIAL GOVERNMENTAL TAXES AND ASSESSMENTS FOR IMPROVEMENTS (SPECIAL COMPLETED; UNCONFIRMED SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS; GENERAL REAL ESTATE TAXES FOR 2004 AND SUBSEQUENT YEARS.