INOFFICIAL COF

CERTIFICATE OF RELEASE

Date: 05/11/05

Order Number: 008281005 1401

Doc#: 0516642235 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 06/15/2005 10:27 AM Pg: 1 of 2



CITIZENS BANK & TRUST 1. Name of mortgagor(s):

2. Name of original mortgagee: -B1

3. Name of mortgage servicer (if any):

4. Mortgage recording: Vol.: or Document No.: 0020542525

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 17-34-225-003-1065

Common Address: 601 EAST 32ND STREET, UNIT 803, CHICAGO,

ILLINOIS 60616

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Fitle Insurance Company

ORA MILLER

171 NORTH CLARK, CHICAGO, ILLINOIS 60601

State of Illinois County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public

My commision expires on

Prepared by & Return to:

171 NORTH CLARK

HICAGO, ILLINOIS 60601

CRTOFRLS 12/03 DGG

NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 04/30/2006

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

PARCEL 1:

UNIT NUMBER 803 IN 601 CONDOMINIUMS OF LAKE MEADOWS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 10 IN RESUBDIVISION OF LAKE MEADOWS UNIT NO. 2 CONSOLIDATION OF LOTS, STREETS AND ALLEYS IN NORTHEAST FRACTIONAL QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98025654 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENIOYMENT AS DEFINED IN THE MASTER DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 97981698.