UNOFFICIAL COPY



Doc#: 0516645051 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/15/2005 09:50 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, I'
Recording Requester Py:
Bank Of America (BOA.73)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 29735610 LPS #: 2927844 Bin #:

KNOW ALL MEN BY THESE PRESENTS.

THAT Bank of America, N.A. herein fter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGACE dated 4/27/2001 made and executed by Diane M Cartwright, a Single Person to secure payment of the principal sum of \$94141.00 Dollars and interest to FIRST HOME MORTGAGE in the County of COOK and State of IL Recorded: 5/14/2001 as Instrument #: 0010401267 in Book: 2159 on Page: 0154 (Re-Recorded: Inst#: N/A bK. N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 33-18-302-010

Property Address: 2735 Glenwood Dyer Road, Lynwood, IL 60411,

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on $\underline{\text{May 24, 2005}}$.

Bank of America, N.A. as Mortgagee

ΒY

Kathy L. Clark, Assistant Vice President

IL_021_2927844 29735610 GRP4

Α

5-4 8-8 4-8 11-1

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Notary Public, North Carolina COUNTY OF GUILFORD KIM MAURICE HAYES

My Comm. Exp. November 16, 2008

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STATE OF COUNTY OF G'JI) FORD ON May 24, 2005, before metynn Il Courice Hayes , a Notary Public in and for the County of GUILFORD, State of NC, personally appeared Kathy L. Clark, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature or the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official s_3a !

Notary Public

Commission Expires:

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 Su. Control of the co (MIN #:)

070 173

6/18/2005

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EXHIBIT A

Loan#: 29735610 LPS#: 2927844 Bin #:

THAT PART OF THE NORTHEAET 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOW: BEGINNING AT A POINT ON THE EAST AND WEST CENTERLINE OF THE SOUTH 112 OF SECTION 18 AFORESAID, 268.2 FEET WEST OF THE ACRTH AND SOUTH CENTER LINE OF SAID SECTION 18 AFORESAID; THENCE WEST ALONG THE SAID LINE 190 FEET; THENCE NORTHWESTERLY 1149.25 FEET MORE OF LESS TO A POINT IN THE CENTER LINE OF GLENWOOD DYER, ROAD 672.28 FEET NOW THWESTERLY OF ITS INTERSECTION WITH THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 18 AFORESAID; THENCE SOUTHEASTERLY ALONG THE CENTER LINE OF SAID ROAD 232.38 FEET AND THENCE SOUTHERLY TO POINT OF BEGINNING (EXCEPTING FROM ABOVE DESCRIBED PREMISES THE EASTERLY 16 FEET THEREOF AND FXCEPT THEREFROM THAT PART LYING SOUTHERLY OF A LINE PERPENDICULAR TO THE WEST LINE FROM A POINT IN SAID WEST LINE 793.10 FEEL NORTHERLY OF THE SOUTHWEST CORNER OF SAID TRACT AS MEASURED ON SAID WENT LINE) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 35 18 302-010