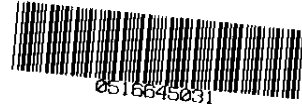


UNOFFICIAL COPY



Doc#: 0516645031
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 06/15/2005 09:17 AM Pg: 1 of 4

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB # ~~0001~~ **90864** ION
P.O. BOX 30014
RENO, NV 89502-3014
(800) 233-5006

Prepared By:
NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: 0001478388

12-031 ASSIGNMENT OF MORTGAGE IN# 1502596

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey unto **Chase Home Finance LLC***

a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is _____,
a certain Mortgage dated **April 8, 2004**, made and executed by
MARK RADZISZEWSKI AND TERESA RADZISZEWSKI, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**
property situated in **COOK** upon the following described
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF. County, State of Illinois:

* **780 KANSAS LANE, SUITE A
MONROE, LOUISIANA 71203**

Parcel ID#: **10-33-302-007**
Property Address: **6741 NORTH LOCKWOOD AVENUE, LINCOLNWOOD, ILLINOIS 60712**
such Mortgage having been given to secure payment of **Four Hundred Fifty-Five Thousand and No/100** -----
----- (\$ **455,000.00**)

Rec. date: 04/29/04 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____
0412001024) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97
VMP-995W(IL) (0109).01 Amended 6/00

Page 1 of 2 Initials: _____
VMP MORTGAGE FORMS - (800)521-7291



S-Y
P-H
S-Y
H-Y
M.I.

UNOFFICIAL COPY

0001478388

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **April 19, 2004**

Witness *[Signature]*

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

Witness

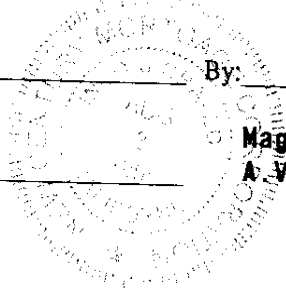
By:

(Signature)

Magda Villanueva
A.V.P. Shipping Manager

Attest **Michelle Flores**

Seal:



State of **CALIFORNIA**
County of **ORANGE**

This instrument was acknowledged before me on **April 19, 2004**
by **Magda Villanueva**

as **A.V.P. Shipping Manager**
NEW CENTURY MORTGAGE CORPORATION

of

Michelle Flores

Property of Cook County Clerk's Office

UNOFFICIAL COPY

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

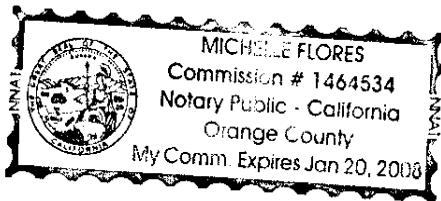
STATE OF CALIFORNIA
COUNTY OF ORANGE

On April 19, 2004 before me the undersigned **Michelle Flores**, A Notary Public in and for Orange County and the State of California, personally appeared **Magda Villanueva, A.V.P./ Shipping Manager of New Century Mortgage Corporation**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal



Signature of Notary Public



Michelle Flores
COMMISSION # 1464534
COMMISSION EXPIRES:
January 20, 2008

UNOFFICIAL COPY

**MEI As An Agent For
Commonwealth Land Title Insurance Company
1941 ROHLWING ROAD ROLLING MEADOWS, IL. 60008**

**ALTA Commitment
Schedule A1**

File No.: RTC215/22

Property Address:

6741 N. LOCKWOOD AVENUE ✓
LINCOLNWOOD IL 60712

Legal Description:

LOT 7 IN BLOCK 2 IN NORTH EDGEBROOK, BEING A SUBDIVISION OF PART OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF SAID COUNTY, ON JANUARY 31, 1931, AS DOCUMENT NUMBER 53454 IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 10-33-302-007

ALTA Commitment
Schedule A - Section II

MEI

Property of Cook County Clerk's Office